

TRINITY EVANGELICAL LUTHERAN CHURCH
THE ELEVENTH SUNDAY AFTER TRINITY
September 3–4, 2011

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: “Amazing Grace” LSB 744
Confession and Absolution LSB 151

+ SERVICE OF THE WORD +

Introit Sung Ps. 68:1, 3, 7a, 10b, 19; antiphon: Ps. 68:5b, 6a, 35b
Kyrie - Salutation and Collect of the Day LSB 152–156

P Let us pray.

C Almighty and everlasting God, always more ready to hear than we to pray and to give more than we either desire or deserve, pour down upon us the abundance of Your mercy, forgiving those things of which our conscience is afraid and giving us those good things that we are not worthy to ask, except through the merits and mediation of Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading Genesis 4:1–15

¹Now Adam knew Eve his wife, and she conceived and bore Cain, saying, “I have gotten a man with the help of the LORD.” ²And again, she bore his brother Abel. Now Abel was a keeper of sheep, and Cain a worker of the ground. ³In the course of time Cain brought to the LORD an offering of the fruit of the ground, ⁴and Abel also brought of the firstborn of his flock and of their fat portions. And the LORD had regard for Abel and his offering, ⁵but for Cain and his offering he had no regard. So Cain was very angry, and his face fell. ⁶The LORD said to Cain, “Why are you angry, and why has your face fallen? ⁷If you do well, will you not be accepted? And if you do not do well, sin is crouching at the door. Its desire is for you, but you must rule over it.” ⁸Cain spoke to Abel his brother. And when they were in the field, Cain rose up against his brother Abel and killed him. ⁹Then the LORD said to Cain, “Where is Abel your brother?” He said, “I do not know; am I my brother’s keeper?” ¹⁰And the LORD said, “What have you done? The voice of your brother’s blood is crying to me from the ground. ¹¹And now you are cursed from the ground, which has opened its mouth to receive your brother’s blood from your hand. ¹²When you work the

ground, it shall no longer yield to you its strength. You shall be a fugitive and a wanderer on the earth.” ¹³Cain said to the LORD, “My punishment is greater than I can bear. ¹⁴Behold, you have driven me today away from the ground, and from your face I shall be hidden. I shall be a fugitive and a wanderer on the earth, and whoever finds me will kill me.” ¹⁵Then the LORD said to him, “Not so! If anyone kills Cain, vengeance shall be taken on him sevenfold.” And the LORD put a mark on Cain, lest any who found him should attack him.

P This is the Word of the Lord.

C Thanks be to God.

Gradual Sung Ps. 28:7b, 1a, 2a

Epistle Ephesians 2:1–10

¹And you were dead in the trespasses and sins ²in which you once walked, following the course of this world, following the prince of the power of the air, the spirit that is now at work in the sons of disobedience— ³among whom we all once lived in the passions of our flesh, carrying out the desires of the body and the mind, and were by nature children of wrath, like the rest of mankind. ⁴But God, being rich in mercy, because of the great love with which he loved us, ⁵even when we were dead in our trespasses, made us alive together with Christ—by grace you have been saved— ⁶and raised us up with him and seated us with him in the heavenly places in Christ Jesus, ⁷so that in the coming ages he might show the immeasurable riches of his grace in kindness toward us in Christ Jesus. ⁸For by grace you have been saved through faith. And this is not your own doing; it is the gift of God, ⁹not a result of works, so that no one may boast. ¹⁰For we are his workmanship, created in Christ Jesus for good works, which God prepared beforehand, that we should walk in them.

P This is the Word of the Lord.

C Thanks be to God.

Alleluia LSB 156

Holy Gospel Luke 18:9–14

P The Holy Gospel according to St. Luke, the eighteenth chapter.

C Glory to You, O Lord.

⁹[Jesus] also told this parable to some who trusted in themselves that they were righteous, and treated others with contempt: ¹⁰“Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹The Pharisee, standing by himself, prayed thus: ‘God, I thank you that I am not like other men, extortioners, unjust, adulterers,

or even like this tax collector. ¹²I fast twice a week; I give tithes of all that I get.’ ¹³But the tax collector, standing far off, would not even lift up his eyes to heaven, but beat his breast, saying, ‘God, be merciful to me, a sinner!’ ¹⁴I tell you, this man went down to his house justified, rather than the other. For everyone who exalts himself will be humbled, but the one who humbles himself will be exalted.”

P This is the Gospel of the Lord.

C Praise to You, O Christ.

Hymn of the Day: “Oh, How Great Is Your Compassion” *LSB 559*

Sermon

Nicene Creed *LSB 158*

Prayer of the Church *LSB 159*

P Lord, in Your mercy,

C hear our prayer.

Offering

Offertory “*What Shall I Render*” *LSB 159*

+ **SERVICE OF THE SACRAMENT** +

Preface – Pax Domini *LSB 160 –163*

Distribution

Distribution Hymns:

Rock of Ages, Cleft for Me *LSB 761*

Just as I Am, without One Plea *LSB 570*

Post-Communion: Canticle Thank the Lord *LSB 164*

Post-Communion Collect - Benediction *LSB 166*

Closing Hymn: “Glory Be to Jesus” *LSB 433*