

# Trinity Evangelical Lutheran Church

## THE FEAST OF PENTECOST

May 22–23, 2010

### Divine Service Setting 3

#### + CONFESSION AND ABSOLUTION +

Hymn of Invocation: “Come Holy Ghost, Creator Blest”

LSB 499

Confession and Absolution

LSB 184

#### + SERVICE OF THE WORD +

**Introit** *Ps. 68:1, 4a, c, 11a, 33b, 35a; antiphon: Ps. 68:3*

The Spirit of the Lord fills the world. Alle- | luia.\* The righteous | shall be glad.

They shall exult be- | fore God;\* they shall be jubilant with joy! Alle- | luia.

God shall arise, his enemies shall be | scattered;\* and those who hate him shall flee be- | fore him!

Sing to God, sing praises | to his name;\* exult be- | fore him!

The Lord | gives the word;\* behold, he sends out his voice, his | mighty voice.

Awesome is God from his sanctu- | ary;\* the God of Israel—he is the one who gives power and strength to his | people.

Gloria Patri LSB 186

Gloria In Excelsis LSB 187 - 189

Salutation and Collect of the Day LSB 189

**C** **O God, on this day You once taught the hearts of Your faithful people by sending them the light of Your Holy Spirit. Grant us in our day by the same Spirit to have a right understanding in all things and evermore to rejoice in His holy consolation; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

#### Old Testament Reading

<sup>1</sup>Now the whole earth had one language and the same words. <sup>2</sup>And as people migrated from the east, they found a plain in the land of Shinar and settled there. <sup>3</sup>And they said to one another, “Come, let us make bricks, and burn them thoroughly.” And they had brick for stone, and bitumen for mortar. <sup>4</sup>Then they said, “Come, let us build ourselves a city and a tower with its top in the heavens, and let us make a name for ourselves, lest we be dispersed over the face of the whole earth.” <sup>5</sup>And the LORD came down to see the city and the tower, which the children of man had built. <sup>6</sup>And the LORD said, “Behold, they are one people, and they have all one language, and this is only the beginning of what they will do. And nothing that they propose to do will now be impossible for them. <sup>7</sup>Come, let us go down and there confuse their language, so that they may not understand one another’s speech.” <sup>8</sup>So the LORD dispersed them from there over the face of all the earth, and they left off building the city. <sup>9</sup>Therefore its name was called Babel, because there the LORD confused the language of all the earth. And from there the LORD dispersed them over the face of all the earth.

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

#### Second Reading

<sup>1</sup>When the day of Pentecost arrived, they were all together in one place. <sup>2</sup>And suddenly there came from heaven a sound like a mighty rushing wind, and it filled the entire house where they were sitting. <sup>3</sup>And divided tongues as of fire appeared to them and rested on each one of them. <sup>4</sup>And they were all filled with the Holy Spirit and began to speak in other tongues as the Spirit gave them utterance.

<sup>5</sup>Now there were dwelling in Jerusalem Jews, devout men from every nation under heaven. <sup>6</sup>And at this sound the multitude came together, and they were bewildered, because each one was hearing them speak in his own language. <sup>7</sup>And they were amazed and astonished, saying, “Are not all these who are speaking Galileans?” <sup>8</sup>And how is it that we hear, each of us in his own native language? <sup>9</sup>Parthians and Medes and Elamites and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, <sup>10</sup>Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, <sup>11</sup>both Jews and proselytes, Cretans and Arabians—we hear them telling in our own tongues the mighty works of God.” <sup>12</sup>And all were amazed and

perplexed, saying to one another, “What does this mean?” <sup>13</sup>But others mocking said, “They are filled with new wine.”

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words. <sup>15</sup>For these men are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup>But this is what was uttered through the prophet Joel: <sup>17</sup>“And in the last days it shall be, God declares, that I will pour out my Spirit on all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams; <sup>18</sup>even on my male servants and female servants in those days I will pour out my Spirit, and they shall prophesy. <sup>19</sup>And I will show wonders in the heavens above and signs on the earth below, blood, and fire, and vapor of smoke; <sup>20</sup>the sun shall be turned to darkness and the moon to blood, before the day of the Lord comes, the great and magnificent day.

<sup>21</sup>And it shall come to pass that everyone who calls upon the name of the Lord shall be saved.”

**P** This is the Word of the Lord.

**C** **Thanks be to God.**

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**C** **Thanks be to God.**

Alleluia LSB 190

**Holy Gospel** *John 14:23–31*

**P** The Holy Gospel according to St. John, the fourteenth chapter.

**C** Glory be to Thee, O Lord.

<sup>23</sup>Jesus answered him, “If anyone loves me, he will keep my word, and my Father will love him, and we will come to him and make our home with him. <sup>24</sup>Whoever does not love me does not keep my words. And the word that you hear is not mine but the Father’s who sent me.

<sup>25</sup>“These things I have spoken to you while I am still with you. <sup>26</sup>But the Helper, the Holy Spirit, whom the Father will send in my name, he will teach you all things and bring to your remembrance all that I have said to you. <sup>27</sup>Peace I leave with you; my peace I give to you. Not as the world gives do I give to you. Let not your hearts be troubled, neither let them be afraid. <sup>28</sup>You heard me say to you, ‘I am going away, and I will come to you.’ If you loved me, you would have rejoiced, because I am going to the Father, for the Father is greater than I. <sup>29</sup>And now I have told you before it takes place, so that when it does take place you may believe. <sup>30</sup>I will no longer talk much with you, for the ruler of this world is coming. He has no claim on me, <sup>31</sup>but I do as the Father has commanded me, so that the world may know that I love the Father. Rise, let us go from here.

**P** This is the Gospel of the Lord.

**C** **Praise be to Thee, O Christ.**

Nicene Creed LSB 191

Hymn of the Day “Come, Holy Ghost, God and Lord”  
LSB 497

Sermon

Offertory “Create in Me” *Acts 2:1–21* LSB 192

Offering

Prayer of the Church LSB 193

**P** Lord, in Your mercy,

**C** hear our prayer.

#### + SERVICE OF THE SACRAMENT +

Preface – Agnus Dei LSB 194 – 198

Distribution

Distribution Hymns

Oh, That I had a Thousand Voices LSB 811

Holy Spirit, Light Divine LSB 496

Nunc Dimittis - Benediction LSB 199 – 202

Closing Hymn: “Lord of Our Life”  
LSB 659