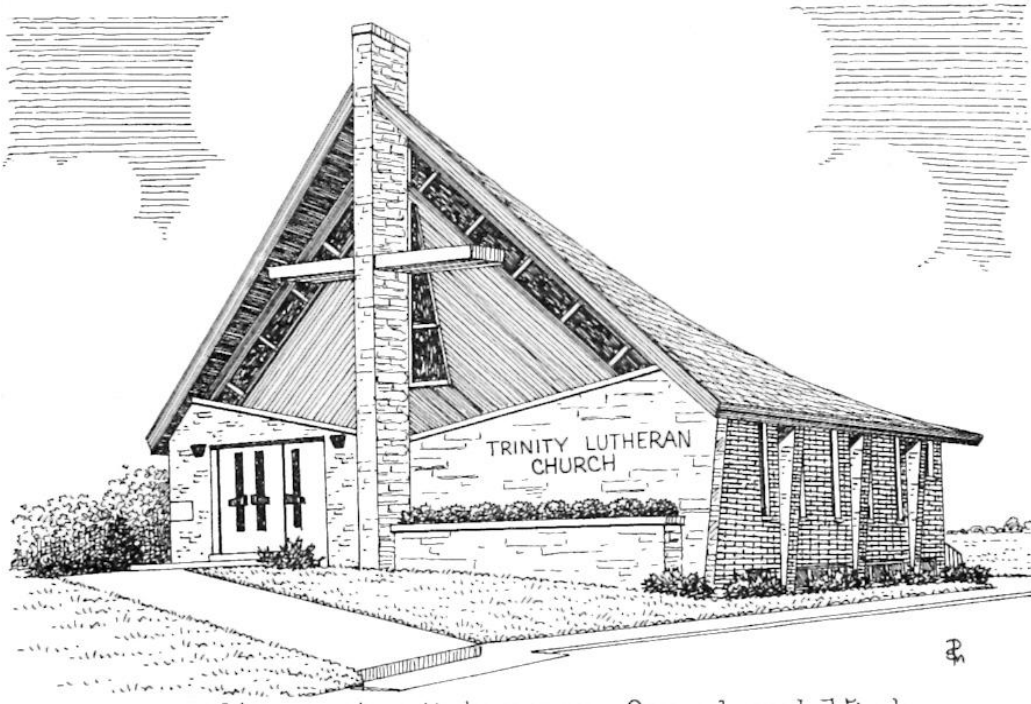


# Trinity Evangelical Lutheran Church

Lutheran Church - Missouri Synod  
"Tender Evangelical Loving Care"

[www.tlcgirard.org](http://www.tlcgirard.org)



## THE RESURRECTION OF OUR LORD

Sunday	April 4	7:00 am	Easter "True Hope" John 20:1-18; 1 Corinthians 5:6b-8
	April 4	8:30 am	Easter Breakfast
	April 4	9:00 am	Children's Easter Egg Hunt
	April 4	10:00 am	Easter "He is indeed Risen"

*"Christ is Risen! He is Risen Indeed: Alleluia!"*

### AS WE GATHER

For many of us Christmas is the highlight of the church year. Often the attention given to Christmas leaves Easter in its shadow but Easter is the rightful "Queen of Feasts." St. Paul would remind us today that without the resurrection our hope is empty and our faith is an illusion. Today we come together to proclaim the Savior who "swallowed up death" and to "rejoice in his salvation." Today we celebrate his victory as our victory and to witness our faith that "in Christ we too shall be made alive!" The empty tomb testifies to the truth of Christ's promises and to the trustworthiness of his Word.

## + THE PREPARATION +

*(Please Stand)*

While the hymn is sung, the procession, moves down the isle. The congregation rises and faces the cross. This symbolizes the risen Christ coming to us with the good news of his victory.

**ENTRANCE HYMN**

**“The Strife is O’er, the Battle Done”**

**LSB # 464**

### INVOCATION

**P** In the Name of the Father and of the ✠ Son and of the Holy Ghost.

**C** Amen.

**P** Let us confess our sins to God our Father.

**C** **O Almighty God, Merciful Father, I A Poor Miserable Sinner Confess Unto Thee All My Sins And Iniquities With Which I Have Ever Offended Thee And Justly Deserve Thy Temporal And Eternal Punishment. But I Am Heartly Sorry For Them And Sincerely Repent Of Them, And I Pray Thee Of Thy Boundless Mercy And For The Sake Of The Holy, Innocent, Bitter Sufferings And Death Of Thy Beloved Son, Jesus Christ, To Be Gracious To Me, A Poor Sinful Being.**

**P** Upon this your confession, I, by virtue of my office, as a called and ordained servant of the Word, announce the grace of God unto all of you, and in the stead and by the command of my Lord Jesus Christ I forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Ghost.

**C** Amen.

*(Please Sit)*

**HYMN**

**“Christ the Lord Is Risen Today; Alleluia!”**

**LSB #463**

### PRAYER OF THE DAY

**P** The Lord be with you.

**C** And With Thy Spirit.

**P** Let us pray.

**C** **Almighty God the Father, through Your only-begotten Son, Jesus Christ, You have overcome death and opened the gate of everlasting life to us. Grant that we, who celebrate with joy the day of our Lord’s resurrection, may be raised from the death of sin by Your life-giving Spirit; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

### FIRST LESSON

Exodus 14:10—15:1

10When Pharaoh drew near, the people of Israel lifted up their eyes, and behold, the Egyptians were marching after them, and they feared greatly. And the people of Israel cried out to the LORD. 11They said to Moses, “Is it because there are no graves in Egypt that you have taken us away to die in the wilderness? What have you done to us in bringing us out of Egypt? 12Is not this what we said to you in Egypt, ‘Leave us alone that we may serve the Egyptians’? For it would have been better for us to serve the Egyptians than to die in the wilderness.” 13And Moses said to the people, “Fear not, stand firm, and

see the salvation of the LORD, which he will work for you today. For the Egyptians whom you see today, you shall never see again. 14The LORD will fight for you, and you have only to be silent.”

15The LORD said to Moses, “Why do you cry to me? Tell the people of Israel to go forward. 16Lift up your staff, and stretch out your hand over the sea and divide it, that the people of Israel may go through the sea on dry ground. 17And I will harden the hearts of the Egyptians so that they shall go in after them, and I will get glory over Pharaoh and all his host, his chariots, and his horsemen. 18And the Egyptians shall know that I am the LORD, when I have gotten glory over Pharaoh, his chariots, and his horsemen.”

19Then the angel of God who was going before the host of Israel moved and went behind them, and the pillar of cloud moved from before them and stood behind them, 20coming between the host of Egypt and the host of Israel. And there was the cloud and the darkness. And it lit up the night without one coming near the other all night.

21Then Moses stretched out his hand over the sea, and the LORD drove the sea back by a strong east wind all night and made the sea dry land, and the waters were divided. 22And the people of Israel went into the midst of the sea on dry ground, the waters being a wall to them on their right hand and on their left. 23The Egyptians pursued and went in after them into the midst of the sea, all Pharaoh’s horses, his chariots, and his horsemen. 24And in the morning watch the LORD in the pillar of fire and of cloud looked down on the Egyptian forces and threw the Egyptian forces into a panic, 25clogging their chariot wheels so that they drove heavily. And the Egyptians said, “Let us flee from before Israel, for the LORD fights for them against the Egyptians.”

26Then the LORD said to Moses, “Stretch out your hand over the sea, that the water may come back upon the Egyptians, upon their chariots, and upon their horsemen.” 27So Moses stretched out his hand over the sea, and the sea returned to its normal course when the morning appeared. And as the Egyptians fled into it, the LORD threw the Egyptians into the midst of the sea. 28The waters returned and covered the chariots and the horsemen; of all the host of Pharaoh that had followed them into the sea, not one of them remained. 29But the people of Israel walked on dry ground through the sea, the waters being a wall to them on their right hand and on their left.

30Thus the LORD saved Israel that day from the hand of the Egyptians, and Israel saw the Egyptians dead on the seashore. 31Israel saw the great power that the LORD used against the Egyptians, so the people feared the LORD, and they believed in the LORD and in his servant Moses.

1Then Moses and the people of Israel sang this song to the LORD, saying,  
“I will sing to the LORD, for he has triumphed gloriously;  
the horse and his rider he has thrown into the sea.

**P** This is the Word of the Lord.

**C** **Thank Be to God**

### **Gradual:**

**P** This is the day the | LORD has made;\*  
we will rejoice and be | glad in it.

Oh, give thanks to the LORD, for | He is good!\*

for His mercy endures for- | ever. (*Psalms 118:24,1*)

## **SECOND LESSON**

## **1 Corinthians 15:12–25**

12Now if Christ is proclaimed as raised from the dead, how can some of you say that there is no resurrection of the dead? 13But if there is no resurrection of the dead, then not even Christ has been

raised. 14And if Christ has not been raised, then our preaching is in vain and your faith is in vain. 15We are even found to be misrepresenting God, because we testified about God that he raised Christ, whom he did not raise if it is true that the dead are not raised. 16For if the dead are not raised, not even Christ has been raised. 17And if Christ has not been raised, your faith is futile and you are still in your sins. 18Then those also who have fallen asleep in Christ have perished. 19If in this life only we have hoped in Christ, we are of all people most to be pitied.

20But in fact Christ has been raised from the dead, the firstfruits of those who have fallen asleep. 21For as by a man came death, by a man has come also the resurrection of the dead. 22For as in Adam all die, so also in Christ shall all be made alive. 23But each in his own order: Christ the firstfruits, then at his coming those who belong to Christ. 24Then comes the end, when he delivers the kingdom to God the Father after destroying every rule and every authority and power. 25For he must reign until he has put all his enemies under his feet.

**P** This is the Word of the Lord.

**C** **Thank Be to God**

*(Please Stand)*

**HYMN**

**“At the Lamb’s High Feast We Sing”**

**LSB# 633**

*While the hymn is sung, the Gospel procession, moves into the center of the congregation. The congregation rises and faces the cross. The Gospel is read from the middle of the congregation to symbolize the risen Christ standing among us with the good news of his victory.*

**GOSPEL**..... **Mark 16:1-8 (ESV)**

When the Sabbath was past, Mary Magdalene and Mary the mother of James and Salome bought spices, so that they might go and anoint him. <sup>2</sup>And very early on the first day of the week, when the sun had risen, they went to the tomb. <sup>3</sup>And they were saying to one another, “Who will roll away the stone for us from the entrance of the tomb?”

<sup>4</sup>And looking up, they saw that the stone had been rolled back—it was very large. <sup>5</sup>And entering the tomb, they saw a young man sitting on the right side, dressed in a white robe, and they were alarmed. <sup>6</sup>And he said to them, “Do not be alarmed. You seek Jesus of Nazareth, who was crucified. He has risen; he is not here. See the place where they laid him. <sup>7</sup>But go, tell his disciples and Peter that he is going before you to Galilee. There you will see him, just as he told you.” <sup>8</sup>And they went out and fled from the tomb, for trembling and astonishment had seized them, and they said nothing to anyone, for they were afraid.

**P** This is the Gospel of the Lord.

**C** **PRAISE TO YOU, O CHRIST.**

**HYMN**

**“Come, You Faithful, Raise the Strain”**

**LSB# 487**

*(Please Sit)*

**SERMON**

## THE OFFERING

OFFERING HYMN

“The Day of Resurrection”

LSB # 478

*(Please Stand)*

### PRAYER OF THE CHURCH

- P** Let us pray for the whole people of God in Christ Jesus and for all people according to their needs. O Gracious Father, help us believe that because Jesus lives, we too are made alive by faith and shall live with him eternally.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** Risen Lord, Lift our eyes from sin and death and guide us in the way of forgiveness and life that we may delight glory to your name.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** Life-giving Spirit, testify to the good news of the resurrection and to overcome our doubts and fears.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** Merciful God, be with the sick, the suffering, and the dying. Give them healing and strength in accordance with your will and bring us at last to the day when we shall dwell eternally in your presence.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** O God of compassion and hope, rest Your Spirit upon our nation and its leaders and upon all nations and peoples, that all people may be free to worship you without fear and that we may learn to work together for the common good.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** Merciful Lord, make us instruments of your peace amid help us to extend the good news of hope and new life to the world around us. Guide us in the use of all that you have entrusted to us and teach us to put your kingdom first in our time, our talents, and our treasures.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** Remembering Mary Magdalene, Mary the mother of James, and Salome, we pray that we may bring a faithful witness to our own generation even as they have left us a faithful witness to the resurrection.
- C** **Risen Lord, Live In Us That We May Live In You.**
- P** Merciful and loving Father, forgive us our sins and release us from our guilt that we may be freed by your grace to serve you and to glorify your holy name.
- C** **Forgive Us, Renew Us, And Lead Us, That We May Delight In Your Will And Walk In Accord With Your Commandments.**
- P** Into your hands, O Lord, we commend all for whom we pray, trusting in your mercy through your Son, Jesus Christ, our Lord.
- C** **Amen.**

+THE OFFICE OF THE SACRAMENT OF THE ALTAR+

*Stand*

**Preface**

**LSB 194**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

**C** **It is right to give Him thanks and praise.**

**P** It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

**Sanctus**

**LSB 195**

**C** **Holy, holy, holy Lord, God of pow'r and might: Heaven and earth are full of your glory. Hosanna. Hosanna. Hosanna in the highest. Blessed is He who comes in the name of the Lord. Hosanna in the highest.**

**Lord's Prayer**

**The Words of Our Lord**

**LSB 197**

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My  $\text{†}$  body, which is given for you. This do in remembrance of Me."

In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My  $\text{†}$  blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

**P** The peace of the Lord be with you always.

**C** **Amen.**

**Agnus Dei**

**LSB 198**

**C** **Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; have mercy on us.**

**Lamb of God, You take away the sin of the world; grant us peace.**

*Sit*

**Distribution**

The pastor and those who assist him receive the body and blood of Christ first and then distribute them to those who come to receive, saying:

Take, eat; this is the true body of our Lord and Savior Jesus Christ, given into death for your sins. **Amen.**

Take, drink; this is the true blood of our Lord and Savior Jesus Christ, shed for the forgiveness of your sins. **Amen.**

**In dismissing the communicants, the following is said:**

**P** The body and blood of our Lord Jesus Christ strengthen and preserve you in body and soul to life everlasting. Depart ✠ in peace.

**C** **Amen.**

*(Please Sit)*

**DISTRIBUTION**

**Distribution Hymns:**

**I Know that My Redeemer Lives**

**LSB # 461**

**Jesus Lives! The Victory's Won**

**LSB # 490**

**"Sent Forth by God's Blessing"**

**LSB # 643**

**Post-Communion Collect**

**P** Let us pray. O God the Father, the fountain and source of all goodness, who in loving-kindness sent Your only-begotten Son into the flesh, we thank You that for His sake You have given us pardon and peace in this Sacrament, and we ask You not to forsake Your children but always to rule our hearts and minds by Your Holy Spirit that we may be enabled constantly to serve You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

**Benediction**

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord look upon you with favor and ✠ give you peace.

**C** **Amen.**

**Closing Hymn:**

**"O Sons and Daughters of the King"**

**LSB # 471**

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**Daily Lectionary Easter Season**

**Easter Sunday** Ex 14:10–31; Heb 7:23–8:13  
**Monday** Ex 15:1–18; Heb 9:1–28  
**Tuesday** Ex 15:19–16:12; Heb 10:1–18  
**Wednesday** Ex 16:13–35; Heb 10:19–39  
**Thursday** Ex 17:1–16; Heb 11:1–29  
**Friday** Ex 18:5–27; Heb 12:1–24  
**Saturday** Ex 19:1–25; Heb 13:1–21

**NEXT WEEKS LESSONS: April 10–11, 2010**

**Quasimodo Geniti—The First Sunday After Easter**

**Old Testament:** Ezekiel 37:1–14 [Valley of dry bones]

**Epistle:** 1 John 5:4–10 [Jesus, the water and the blood]

**Holy Gospel:** John 20:19–31 [The institution of Holy Absolution]

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