Trinity Evangelical Lutheran Church
The Fifth Sunday after Trinity
July 3–4, 2010

Introit *Ps. 27:1a, 11–12, 14; antiphon: Ps. 27:7, 9b*

Hear, O LORD, when I cry aloud; be gracious to me and answer me!
O you who have been my help, forsake me not, O God of my salvation!
The LORD is my light and my salvation; whom shall I fear?
Teach me your way, O LORD, and lead me on a level path because of my enemies.
Give me not up to the will of my adversaries; for false witnesses have risen against me, and they breathe out violence.
Wait for the LORD; be strong, and let your heart take courage; wait for the LORD!

Collect of the Day

O God, You have prepared for those who love You good things that surpass all understanding. Pour into our hearts such love toward You that we, loving You above all things, may obtain Your promises, which exceed all that we can desire; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading *1 Kings 19:11–21*

11 And he said, "Go out and stand on the mount before the
LORD." And behold, the LORD passed by, and a great and
strong wind tore the mountains and broke in pieces the rocks
before the LORD, but the LORD was not in the wind. And after
the wind an earthquake, but the LORD was not in the
earthquake. 12 And after the earthquake a fire, but the LORD
was not in the fire. And after the fire the sound of a low
whisper. 13 And when Elijah heard it, he wrapped his face in
his cloak and went out and stood at the entrance of the cave.
And behold, there came a voice to him and said, "What are
you doing here, Elijah?" 14 He said, "I have been very jealous
for the LORD, the God of hosts. For the people of Israel have
forsaken your covenant, thrown down your altars, and killed
your prophets with the sword, and I, even I only, am left, and
they seek my life, to take it away." 15 And the LORD said to
him, "Go, return on your way to the wilderness of Damascus.
And when you arrive, you shall anoint Hazael to be king over
Syria. 16 And Jehu the son of Nimshi you shall anoint to be
king over Israel, and Elisha the son of Shaphat of Abel-
meholah you shall anoint to be prophet in your place. 17 And
the one who escapes from the sword of Hazael shall Jehu put
to death, and the one who escapes from the sword of Jehu
shall Elisha put to death. 18 Yet I will leave seven thousand in
Israel, all the knees that have not bowed to Baal, and every
mouth that has not kissed him."
19 So he departed from there and found Elisha the son of
Shaphat, who was plowing with twelve yoke of oxen in front
of him, and he was with the twelfth. Elijah passed by him and
cast his cloak upon him. 20 And he left the oxen and ran after
Elijah and said, "Let me kiss my father and my mother, and
then I will follow you." And he said to him, "Go back again,
for what have I done to you?" 21 And he returned from
following him and took the yoke of oxen and sacrificed them
and boiled their flesh with the yokes of the oxen and gave it
to the people, and they ate. Then he arose and went after
Elijah and assisted him.

Gradual *Ps. 84:9, 8*

Behold our shield, O God; look on the face of your anointed!
O LORD God of hosts, hear my prayer; give ear, O God of Jacob!

Epistle *1 Corinthians 1:18–25*

18 For the word of the cross is folly to those who are
perishing, but to us who are being saved it is the power of
God. 19 For it is written,
"I will destroy the wisdom of the wise,
and the discernment of the discerning I will thwart."

20 Where is the one who is wise? Where is the scribe? Where
is the debater of this age? Has not God made foolish the
wisdom of the world? 21 For since, in the wisdom of God, the
world did not know God through wisdom, it pleased God
through the folly of what we preach to save those who
believe. 22 For Jews demand signs and Greeks seek wisdom,
23 but we preach Christ crucified, a stumbling block to Jews
and folly to Gentiles, 24 but to those who are called, both Jews
and Greeks, Christ the power of God and the wisdom of God.
25 For the foolishness of God is wiser than men, and the
weakness of God is stronger than men.

Holy Gospel *Luke 5:1–11*

1 On one occasion, while the crowd was pressing in on
[Jesus] to hear the word of God, he was standing by the lake
of Gennesaret, 2 and he saw two boats by the lake, but the
fishermen had gone out of them and were washing their nets.
3 Getting into one of the boats, which was Simon's, he asked
him to put out a little from the land. And he sat down and
taught the people from the boat. 4 And when he had finished
speaking, he said to Simon, "Put out into the deep and let
down your nets for a catch." 5 And Simon answered, "Master,
we toiled all night and took nothing! But at your word I will
let down the nets." 6 And when they had done this, they
enclosed a large number of fish, and their nets were breaking.
7 They signaled to their partners in the other boat to come and
help them. And they came and filled both the boats, so that
they began to sink. 8 But when Simon Peter saw it, he fell
down at Jesus' knees, saying, "Depart from me, for I am a
sinful man, O Lord." 9 For he and all who were with him were
astonished at the catch of fish that they had taken, 10 and so
also were James and John, sons of Zebedee, who were
partners with Simon. And Jesus said to Simon, "Do not be
afraid; from now on you will be catching men." 11 And when
they had brought their boats to land, they left everything and
followed him.