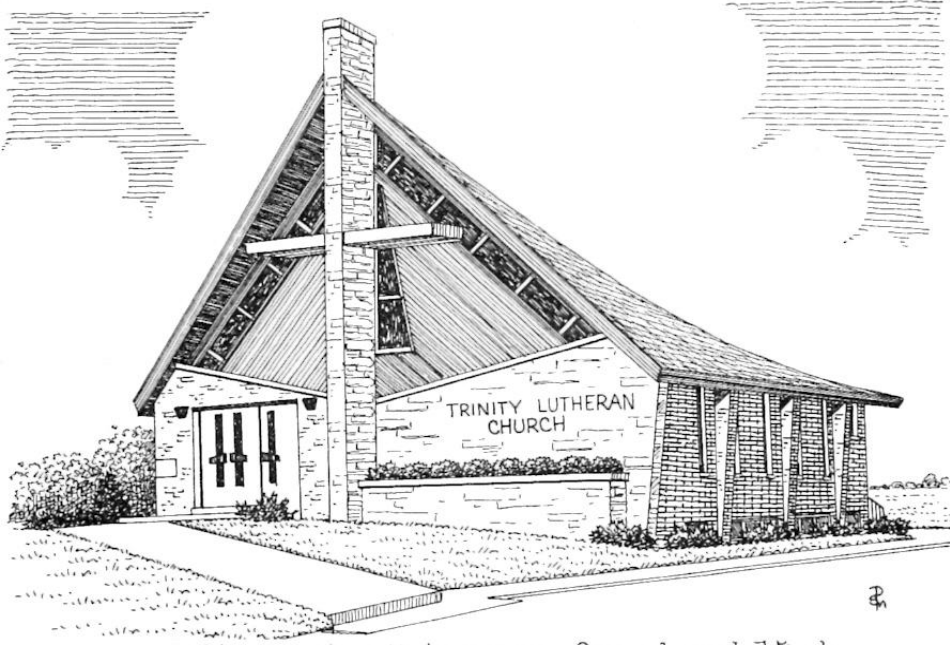


# Trinity Evangelical Lutheran Church

Lutheran Church - Missouri Synod  
"Tender Evangelical Loving Care"

[www.tlccgirard.org](http://www.tlccgirard.org)



## GOOD FRIDAY April 2, 2010

Good Friday is not observed as a funeral for Christ; it is a day for repentance over sin, and restrained joy and praise for the redemption Christ accomplished for us on the cross.

The music in the service, though not silenced, should be in keeping with this character.

The altar remains bare, having been stripped on Thursday eve.

The pastor is vested simply cassock. He may don a black stole black.

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Traditionally, seven altar candles were extinguished at Tenebrae. In some places the candles are set in a hearse, which while often triangular in shape, can appear in a variety of designs. A more recent addition to Tenebrae, sometimes referred to as the *strepitus*, occurs after the last candle is extinguished. The *strepitus* consists of a loud noise that is made by slamming shut a large book. This action is interpreted as the closing of the tomb.

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**The offering will be collected at the doors of the nave rather than during the service.**

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*The congregation and pastor enter in silence.*

*Please Stand*

+ Opening Versicles +

**P**: O Lord, open my lips,

**C**: **and my mouth will declare your praise.**

**P**: Make haste, O God, to deliver me;

**C**: **make haste to help me, O Lord. Praise to you, O Christ, Lamb of our salvation.**

**HYMN:**

**Were You There**

**LSB 456**

**PSALM 2**

**P** The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

**P** Why do the nations conspire?

**C** **And the peoples plot in vain?**

**P** The kings of the earth take their stand and the rulers gather together

**C** **Against the LORD and against his Anointed One.**

**P** “Let us break their chains,” they say,

**C** **“And throw off their fetters.”**

**P** The One enthroned in heaven laughs;

**C** **The Lord scoffs at them.**

**P** Then he rebukes them in his anger and terrifies them in his wrath, saying,

**C** **“I have installed my King on Zion, my holy hill.”**

**P** I will proclaim the decree of the LORD:

**C** **He said to me, “You are my Son; today I have begotten you.**

**P** Ask of me, and I will make the nations your inheritance,

**C** **The ends of the earth your possession.**

**P** “You will rule them with an iron scepter;

**C** **You will dash them to pieces like pottery.”**

**P** Therefore, you kings, be wise;

**C** **Be warned, you rulers of the earth.**

**P** Serve the LORD with fear.

**C** **And rejoice with trembling.**

**P** Kiss the Son, lest he be angry and you be destroyed in your way, for his wrath can flare up in a moment.

**C** **Blessed are all who take refuge in him.**

**P** The kings of the earth take their stand and the rulers gather together against the LORD and against his Anointed One.

*The first candle is extinguished.*

*Silence for meditation.*

## Psalm 22

- P** They divide my garments among them and cast lots for my clothing.
- P** My God, my God, why have you forsaken me?
- C:** **Why are you so far from saving me, so far from the words of my groaning?**
- P:** My God, I cry out by day, but you do not answer,
- C:** **By night, and am not silent.**
- P:** Yet you are enthroned as the Holy One;
- C:** **You are the praise of Israel.**
- P:** In you our fathers put their trust;
- C:** **They trusted and you delivered them.**
- P:** They cried to you and were saved;
- C:** **In you they trusted and were not disappointed.**
- P:** But I am a worm and not a man,
- C:** **Scorned by men and despised by the people.**
- P** All who see me mock me;
- C:** **They hurl insults, shaking their heads:**
- P:** “He trusts in the LORD; let the LORD rescue him.
- C** **Let him deliver him, since he delights in him.”**
- P:** Yet you brought me out of the womb;
- C** **You made me trust in you even at my mother’s breast.**
- P** From birth I was cast upon you;
- C** **From my mother’s womb you have been my God.**
- P:** Do not be far from me,
- C:** **For trouble is near and there is no one to help.**
- P:** Many bulls surround me;
- C:** **Strong bulls of Bashan encircle me.**
- P:** Roaring lions tearing their prey
- C:** **Open their mouths wide against me.**
- P:** I am poured out like water, and all my bones are out of joint.
- C:** **My heart has turned to wax; it has melted away within me.**
- P:** My strength is dried up like a potsherd, and my tongue sticks to the roof of my mouth;
- C:** **You lay me in the dust of death.**
- P:** Dogs have surrounded me; a band of evil men has encircled me,
- C:** **They have pierced my hands and my feet.**
- P:** I can count all my bones;
- C:** **People stare and gloat over me.**
- P:** They divide my garments among them
- C:** **And cast lots for my clothing.**
- P:** But you, O LORD, be not far off;
- C:** **O my Strength, come quickly to help me.**

- P**: Deliver my life from the sword,  
**C**: **My precious life from the power of the dogs.**  
**P**: Rescue me from the mouth of the lions;  
**C**: **You have heard me from the horns of the wild oxen.**  
**P**: They divide my garments among them and cast lots for my clothing.

*The second candle is extinguished.*

*Silence for meditation.*

**HYMN:**

**Go to Dark Gethsemane**

**LSB 436**

**PSALM 27**

- P**: False witnesses rise up against me, breathing out violence.  
**P**: The LORD is my light and my salvation—whom shall I fear?  
**C**: **The LORD is the stronghold of my life—of whom shall I be afraid?**  
**P**: When evil men advance against me to devour my flesh,  
**C**: **When my enemies and my foes attack me, they will stumble and fall.**  
**P**: Though an army besiege me, my heart will not fear;  
**C**: **Though war break out against me, even then will I be confident.**  
**P**: One thing I ask of the LORD, this is what I seek:  
**C**: **That I may dwell in the house of the LORD all the days of my life, to gaze upon the beauty of the LORD and to seek him in his temple.**  
**P**: For in the day of trouble he will keep me safe in his dwelling;  
**C**: **He will hide me in the shelter of his tabernacle and set me high upon a rock.**  
**P**: Then my head will be exalted above the enemies who surround me;  
**C**: **At his tabernacle will I sacrifice with shouts of joy; I will sing and make music to the LORD.**  
**P**: Hear my voice when I call, O Lord.  
**C**: **Be merciful to me and answer**  
**P**: My heart says of you, “Seek his face!”  
**C**: **Your face, LORD, I will seek.**  
**P**: Do not hide your face from me, do not turn your servant away in anger; you have been my helper.  
**C**: **Do not reject me or forsake me, O God my Savior.**  
**P**: Though my father and mother forsake me,  
**C**: **The LORD will receive me.**  
**P**: Teach me your way, O LORD;  
**C**: **Lead me in a straight path because of my oppressors.**  
**P**: Do not turn me over to the desire of my foes,  
**C**: **For false witnesses rise up against me, breathing out violence.**  
**P**: I am still confident of this:

**C:** I will see the goodness of the LORD in the land of the living.

**P:** Wait for the LORD;

**C:** Be strong and take heart and wait for the LORD.

**P:** False witnesses rise up against me, breathing out violence.

*The third candle is extinguished.*

*Silence for meditation.*

## Psalm 51

**P:** Wash away all my iniquity and cleanse me from my sin.

**P:** Have mercy upon me, O God, according to your unfailing love; according to your great compassion blot out my transgressions.

**C:** Wash away all my iniquity and cleanse me from my sin.

**P:** For I know my transgressions, and my sin always before me.

**C:** Against you, you only, have I sinned and done what is evil in your sight, so that you are proved right when you speak and justified when you judge.

**P:** Surely I have been a sinner from birth, sinful from the time my mother conceived me.

**C:** Surely you desire truth in the inner parts; you teach me wisdom in the inmost place.

**P:** Cleanse me with hyssop, and I will be clean; wash me, and I will be whiter than snow.

**C:** Let me hear joy and gladness; let the bones you have crushed rejoice.

**P:** Hide your face from my sins and blot out all my iniquity.

**C:** Create in me a pure heart, O God, and renew a steadfast spirit within me.

**P:** Do not cast me from your presence or take your Holy Spirit from me.

**C:** Restore to me the joy of your salvation and grant me a willing spirit to sustain me.

**P:** Then will I teach transgressors your ways, and sinners will turn back to you.

**C:** Save me from bloodguilt, O God, the God who saves me, and my tongue will sing of your righteousness.

**P:** O Lord, open my lips, and my mouth will declare your praise.

**C:** You do not delight in sacrifice, or I would bring it; you do not take pleasure in burnt offerings.

**P:** The sacrifices of God are a broken spirit; a broken and contrite heart, O God, you will not despise.

**C:** In your good pleasure make Zion prosper; build up the walls of Jerusalem.

**P:** Then there will be righteous sacrifices, whole burnt offerings to delight you; then bulls will be offered on your altar.

**P:** Wash away all my iniquity and cleanse me from my sin.

*The fourth candle is extinguished.*

*Silence for meditation.*

+ **THE PASSION OF OUR LORD JESUS CHRIST** +

**HYMN:**

**O SACRED HEAD, NOW WOUNDED**

**LSB 450 1–3**

**P** The Passion of Our Lord Jesus Christ according to St. John, the 19th chapter.

**PASSION READING: JOHN 19:1–16**

**Jesus Delivered to Be Crucified**

<sup>1</sup>Then Pilate took Jesus and flogged him. <sup>2</sup>And the soldiers twisted together a crown of thorns and put it on his head and arrayed him in a purple robe. <sup>3</sup>They came up to him, saying, “Hail, King of the Jews!” and struck him with their hands. <sup>4</sup>Pilate went out again and said to them, “See, I am bringing him out to you that you may know that I find no guilt in him.” <sup>5</sup>So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, “Behold the man!” <sup>6</sup>When the chief priests and the officers saw him, they cried out, “Crucify him, crucify him!” Pilate said to them, “Take him yourselves and crucify him, for I find no guilt in him.” <sup>7</sup>The Jews answered him, “We have a law, and according to that law he ought to die because he has made himself the Son of God.” <sup>8</sup>When Pilate heard this statement, he was even more afraid. <sup>9</sup>He entered his headquarters again and said to Jesus, “Where are you from?” But Jesus gave him no answer. <sup>10</sup>So Pilate said to him, “You will not speak to me? Do you not know that I have authority to release you and authority to crucify you?” <sup>11</sup>Jesus answered him, “You would have no authority over me at all unless it had been given you from above. Therefore he who delivered me over to you has the greater sin.”

<sup>12</sup>From then on Pilate sought to release him, but the Jews cried out, “If you release this man, you are not Caesar’s friend. Everyone who makes himself a king opposes Caesar.” <sup>13</sup>So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup>Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, “Behold your King!” <sup>15</sup>They cried out, “Away with him, away with him, crucify him!” Pilate said to them, “Shall I crucify your King?” The chief priests answered, “We have no king but Caesar.” <sup>16</sup>So he delivered him over to them to be crucified.

*The fifth candle is extinguished.*

**HYMN:**

**O SACRED HEAD, NOW WOUNDED**

**LSB 450 vv. 4–7**

*Stand*

**PASSION READING: JOHN 19:16–42**

**The Crucifixion**

So they took Jesus, <sup>17</sup>and he went out, bearing his own cross, to the place called the place of a skull, which in Aramaic is called Golgotha. <sup>18</sup>There they crucified him, and with him two others, one on either side, and Jesus between them. <sup>19</sup>Pilate also wrote an inscription and put it on the cross. It read, “Jesus of Nazareth, the King of the Jews.” <sup>20</sup>Many of the Jews read this inscription, for the place where Jesus was crucified was near the city, and it was written in Aramaic, in Latin, and in Greek. <sup>21</sup>So the chief priests of the Jews said to Pilate, “Do not write, ‘The King of the Jews,’ but rather, ‘This man said, I am King of the Jews.’” <sup>22</sup>Pilate answered, “What I have written I have written.”

<sup>23</sup>When the soldiers had crucified Jesus, they took his garments and divided them into four parts, one part for each soldier; also his tunic. But the tunic was seamless, woven in one piece from top to bottom, <sup>24</sup>so they said to one another, “Let us not tear it, but cast lots for it to see whose it shall be.”

This was to fulfill the Scripture which says,  
“They divided my garments among them,  
and for my clothing they cast lots.”

So the soldiers did these things, <sup>25</sup>but standing by the cross of Jesus were his mother and his mother’s sister, Mary the wife of Clopas, and Mary Magdalene. <sup>26</sup>When Jesus saw his mother and the disciple whom he loved standing nearby, he said to his mother, “Woman, behold, your son!” <sup>27</sup>Then he said to the disciple, “Behold, your mother!” And from that hour the disciple took her to his own home.

### **The Death of Jesus**

<sup>28</sup>After this, Jesus, knowing that all was now finished, said (to fulfill the Scripture), “I thirst.” <sup>29</sup>A jar full of sour wine stood there, so they put a sponge full of the sour wine on a hyssop branch and held it to his mouth. <sup>30</sup>When Jesus had received the sour wine, he said, “It is finished,” and he bowed his head and gave up his spirit.

### **Jesus’ Side Is Pierced**

<sup>31</sup>Since it was the day of Preparation, and so that the bodies would not remain on the cross on the Sabbath (for that Sabbath was a high day), the Jews asked Pilate that their legs might be broken and that they might be taken away. <sup>32</sup>So the soldiers came and broke the legs of the first, and of the other who had been crucified with him. <sup>33</sup>But when they came to Jesus and saw that he was already dead, they did not break his legs. <sup>34</sup>But one of the soldiers pierced his side with a spear, and at once there came out blood and water. <sup>35</sup>He who saw it has borne witness—his testimony is true, and he knows that he is telling the truth—that you also may believe. <sup>36</sup>For these things took place that the Scripture might be fulfilled: “Not one of his bones will be broken.” <sup>37</sup>And again another Scripture says, “They will look on him whom they have pierced.”

### **Jesus Is Buried**

<sup>38</sup>After these things Joseph of Arimathea, who was a disciple of Jesus, but secretly for fear of the Jews, asked Pilate that he might take away the body of Jesus, and Pilate gave him permission. So he came and took away his body. <sup>39</sup>Nicodemus also, who earlier had come to Jesus by night, came bringing a mixture of myrrh and aloes, about seventy-five pounds in weight. <sup>40</sup>So they took the body of Jesus and bound it in linen cloths with the spices, as is the burial custom of the Jews. <sup>41</sup>Now in the place where he was crucified there was a garden, and in the garden a new tomb in which no one had yet been laid. <sup>42</sup>So because of the Jewish day of Preparation, since the tomb was close at hand, they laid Jesus there.

**P** O Lord, have mercy on us.

**C** **Thanks be to God.**

*The sixth candle is extinguished.*

## **RESPONSORY**

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**P** Blessed is he whose transgression is forgiven and whose sin is put away.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

**P** We have an advocate with the Father; Jesus is the propitiation for our sins.

**C** **He was delivered up to death; He was delivered for the sins of the people.**

*Sit*

OFFICE HYMN:

JESUS, I WILL PONDER NOW

LSB 440

SERMON

*Stand*

HYMN

LAMB OF GOD, PURE AND Holy

LSB 434

PRAYERS

KYRIE

- P** Lord, have mercy.  
**C** Lord, have mercy.  
**P** Christ, have mercy.  
**C** Christ, have mercy.  
**P** Lord, have mercy.  
**C** Lord, have mercy.

LORD'S PRAYER

COLLECT OF THE DAY

- P** The Lord be with you.  
**C** And also with you.
- P** Let us pray. Almighty God, graciously behold this Your family for whom our Lord Jesus Christ was willing to be betrayed and delivered into the hands of sinful men to suffer death upon the cross; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** Amen.
- P** Let us pray. Almighty and everlasting God, You willed that Your Son should bear for us the pains of the cross and so remove from us the power of the adversary. Help us so to remember and give thanks for our Lord's passion that we may receive forgiveness of sin and redemption from everlasting death; through Jesus Christ, our Lord.
- C** Amen.

The final candle is extinguished The strepitus.  
The congregation leaves in silence with minimal light.

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*Acknowledgments*

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