

Trinity Evangelical Lutheran Church

32946 Route 4 Between Virden and Girard Illinois

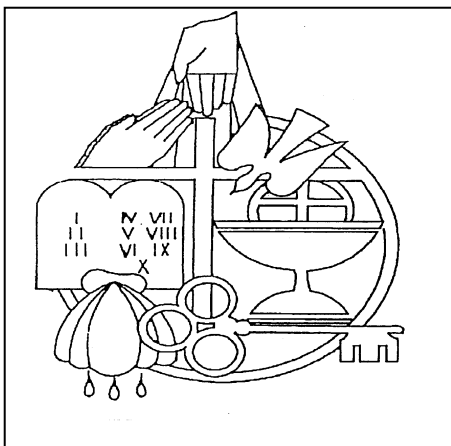
Rev. Keith GeRue, Pastor

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Lenten Midweek Coffee and Dessert

Each Wednesday of Lent, we will have coffee and dessert after the midweek service. A sign-up sheet will be posted in the back of church.

Silent Prayer (before worship)

Lord Jesus, I come into your presence tonight to remember and to praise you for the love and mercy that brought you to the cross to suffer and die for my sins. Fill my heart, soul, and mind with your love. May this hour of worship strengthen my devotion to you and my resolve to reach out to others with the love you have shown for me. Amen.

+ Lent Midweek 5+

“O Sacred Head Now Wounded”

March 24, 2010

“The Wound of Abandonment”

+ SERVICE OF LIGHT +

Stand

P Now is the time of God's favor;
C **now is the day of salvation.**
P Turn us again, O God of our salvation,
C **that the light of Your face may shine on us.**
P May Your justice shine like the sun;
C **and may the poor be lifted up.**
P Joyous light of glory:
C **of the immortal Father; heavenly, holy, blessed Jesus Christ. We have come to the setting of the sun, and we look to the evening light. We sing to God, the Father, Son, and Holy Spirit: You are worthy of being praised with pure**

voices forever. **O Son of God, O Giver of life: the universe proclaims Your glory.**

Thanksgiving for Light

P We praise and thank You, O God, for You are without beginning and without end. Through Christ You are the creator and preserver of the whole world; but above all, You are His God and Father, the giver of the Spirit, and the ruler of all that is, seen and unseen. You made the day for the works of light and the night for the refreshment of our weakness. O loving Lord and source of all that is good, mercifully accept our evening sacrifice of praise. As You have conducted us through the day and brought us to night's beginning, keep us now in Christ; grant us a peaceful evening and a night free from sin; and at the end bring us to everlasting life through Christ, our Lord; through Him be glory, honor, and power to You in the Holy Spirit now and always and forever and ever.

C **Amen.**

Sit

+ PSALM 141 +

P Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

C **O Lord, I call to You; come to me quickly; hear my voice when I cry to You.**

P Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

C **Set a watch before my mouth, O Lord, and guard the door of my lips.**

P Let not my heart incline to any evil thing; let me not be occupied in wickedness with evildoers.

C **But my eyes are turned to You, O God; in You I take refuge. Strip me not of my life.**

P Glory be to the Father and to the Son and to the Holy Spirit;

C **as it was in the beginning, is now, and will be forever. Amen.**

P Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

P Let us pray. Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C **Amen.**

+ Psalm 43 +

- P** Vindicate me, O God, and defend my cause against an ungodly people, from the deceitful and unjust man deliver me!
- C** **For you are the God in whom I take refuge; why have you rejected me? Why do I go about mourning because of the oppression of the enemy?**
- P** Send out your light and your truth; let them lead me; let them bring me to your holy hill and to your dwelling!
- C** **Then I will go to the altar of God, to God my exceeding joy, and I will praise you with the lyre, O God, my God.**
- P** Why are you cast down, O my soul, and why are you in turmoil within me? Hope in God; for I shall again praise him, my salvation and my God.

Hymn

O Sacred Head, Now Wounded

LSB 450

+ READINGS +

Readings From Holy Scripture

Jeremiah 13:10 – 24

¹⁰“Then fear not, O Jacob my servant, declares the LORD, nor be dismayed, O Israel; for behold, I will save you from far away, and your offspring from the land of their captivity. Jacob shall return and have quiet and ease, and none shall make him afraid. ¹¹For I am with you to save you, declares the LORD; I will make a full end of all the nations among whom I scattered you, but of you I will not make a full end. I will discipline you in just measure, and I will by no means leave you unpunished.

¹²“For thus says the LORD: Your hurt is incurable, and your wound is grievous. ¹³There is none to uphold your cause, no medicine for your wound, no healing for you. ¹⁴All your lovers have forgotten you; they care nothing for you; for I have dealt you the blow of an enemy, the punishment of a merciless foe, because your guilt is great, because your sins are flagrant. ¹⁵Why do you cry out over your hurt? Your pain is incurable. Because your guilt is great, because your sins are flagrant, I have done these things to you. ¹⁶Therefore all who devour you shall be devoured, and all your foes, every one of them, shall go into captivity; those who plunder you shall be plundered, and all who prey on you I will make a prey. ¹⁷For I will restore health to you, and your wounds I will heal, declares the LORD, because they have called you an outcast: ‘It is Zion, for whom no one cares!’

¹⁸“Thus says the LORD: Behold, I will restore the fortunes of the tents of Jacob and have compassion on his dwellings; the city shall be rebuilt on its mound, and the palace shall stand where it used to be. ¹⁹Out of them shall come songs of thanksgiving, and the voices of those who celebrate. I will multiply them, and they shall not be few; I will make them

honored, and they shall not be small. ²⁰Their children shall be as they were of old, and their congregation shall be established before me, and I will punish all who oppress them. ²¹Their prince shall be one of themselves; their ruler shall come out from their midst; I will make him draw near, and he shall approach me, for who would dare of himself to approach me? declares the LORD. ²²And you shall be my people, and I will be your God.”
²³Behold the storm of the LORD! Wrath has gone forth, a whirling tempest; it will burst upon the head of the wicked. ²⁴The fierce anger of the LORD will not turn back until he has executed and accomplished the intentions of his mind. In the latter days you will understand this.

P O Lord, have mercy on us.

C Thanks be to God

Reading

Hebrews 11:32—12:3

³²And what more shall I say? For time would fail me to tell of Gideon, Barak, Samson, Jephthah, of David and Samuel and the prophets—³³who through faith conquered kingdoms, enforced justice, obtained promises, stopped the mouths of lions,³⁴ quenched the power of fire, escaped the edge of the sword, were made strong out of weakness, became mighty in war, put foreign armies to flight. ³⁵Women received back their dead by resurrection. Some were tortured, refusing to accept release, so that they might rise again to a better life. ³⁶Others suffered mocking and flogging, and even chains and imprisonment. ³⁷They were stoned, they were sawn in two, they were killed with the sword. They went about in skins of sheep and goats, destitute, afflicted, mistreated—³⁸of whom the world was not worthy—wandering about in deserts and mountains, and in dens and caves of the earth.

³⁹And all these, though commended through their faith, did not receive what was promised, ⁴⁰since God had provided something better for us, that apart from us they should not be made perfect.

¹Therefore, since we are surrounded by so great a cloud of witnesses, let us also lay aside every weight, and sin which clings so closely, and let us run with endurance the race that is set before us, ²looking to Jesus, the founder and perfecter of our faith, who for the joy that was set before him endured the cross, despising the shame, and is seated at the right hand of the throne of God.

³Consider him who endured from sinners such hostility against himself, so that you may not grow weary or fainthearted.

P O Lord, have mercy on us.

C Thanks be to God

Reading

Matthew 27:35–50

³⁵And when they had crucified him, they divided his garments among them by casting lots. ³⁶Then they sat down and kept watch over him there. ³⁷And over his head they put the charge against him, which read, “This is Jesus, the King of the Jews.” ³⁸Then two robbers were crucified with him, one on the right and one on the left. ³⁹And those who passed by derided him, wagging their heads ⁴⁰and saying, “You who would destroy the temple and rebuild it in three days, save yourself! If you are the Son of God, come down from the cross.” ⁴¹So also the chief priests, with the scribes and elders, mocked him, saying, ⁴²“He saved others; he cannot save himself. He is the King of Israel; let him come down now from the cross, and we will believe in him. ⁴³He trusts in God; let God deliver him now, if he desires him. For he said, ‘I am the Son of God.’” ⁴⁴And the robbers who were crucified with him also reviled him in the same way.

⁴⁵Now from the sixth hour there was darkness over all the land until the ninth hour. ⁴⁶And about the ninth hour Jesus cried out with a loud voice, saying, “Eli, Eli, lema sabachthani?” that is, “My God, my God, why have you forsaken me?” ⁴⁷And some of the bystanders, hearing it, said, “This man is calling Elijah.” ⁴⁸And one of them at once ran and took a sponge, filled it with sour wine, and put it on a reed and gave it to him to drink. ⁴⁹But the others said, “Wait, let us see whether Elijah will come to save him.” ⁵⁰And Jesus cried out again with a loud voice and yielded up his spirit.

P In many and various ways, God spoke to His people of old by the prophets.

C **But now in these last days, He has spoken to us by His Son.**

Sermon: “The Wound of Abandonment”

Matthew 27:35-50; Jeremiah 30:10-24; Hebrews 11:32 - 12:3

+ CANTICLE +

Stand

Magnificat:

My Soul Rejoices

LSB # 933

Sit

Offering

+ PRAYER +

Stand

Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



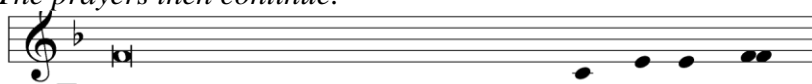
L In peace let us pray to the Lord:



C Lord, have mer - cy.

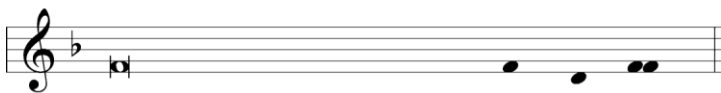
- P** For the peace from above and for our salvation, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C** **Lord, have mercy.**
- P** For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:
- C** **Lord, have mercy.**

The prayers then continue:



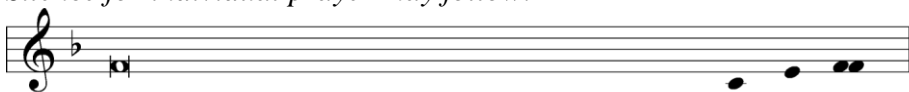
L For the faithful who have gone
before us and are with Christ, let us give thanks to the Lord:

Common: **C** Al - le - lu - ia.
Lent: **C** Thanks be to God.



L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us
commend ourselves, one another, and our whole life to Christ, our Lord:

C To You, O Lord.

Collect For Peace

P O Lord God, the life of all the living, the light of the faithful, the strength of those who labor, the repose of the blessed dead, grant us a powerful night free from all disturbance that after a time of quiet slumber we may by Your goodness be endued in the new day with the guidance of Your Holy Spirit and enabled in

peace to render thanks to You; through Jesus Christ, our Lord.

C Amen.

Lord's Prayer

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven... forever and ever. Amen.**

Benedicamus

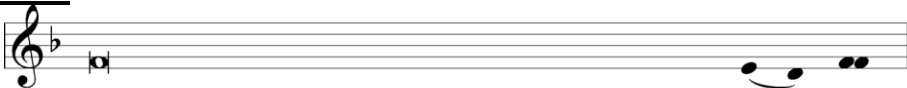


L Let us bless the Lord.



C Thanks be to God.

Benediction



P The almighty and merciful Lord,
the Father, the ✠ Son, and the Holy Spirit, bless and pre - serve you.



C A - men.

Closing Hymn

Christ, the Life of All the Living

LSB 420

March 28, 2010

Palm Sunday “All For You” Mark 14:1-15:47; Philippians 2:5-11

April 1, 2010

Maundy Thursday “A Meal for the Wounded” Mark 14:12-26; 1
Corinthians 10:16-17; Exodus 24:3-11

April 2, 2010

Good Friday “The Lamb Slain for you”

April 2, 2010

Good Friday “Behold the Life-Giving Cross”

April 3, 2010

Easter Vigil “This is the Night”

April 4, 2010

Easter “True Hope” John 20:1-18; 1 Corinthians 5:6b-8

April 4, 2010

Easter “He is indeed Risen”