

Trinity Evangelical Lutheran Church

32946 Route 4 Between Virden and Girard Illinois

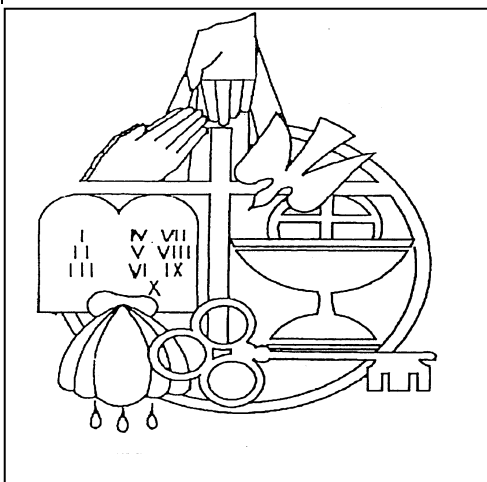
Rev. Keith GeRue, Pastor

Parsonage: (217) 965 – 3736

Office: (217) 965 – 4816

Cell: (217) 725 – 8137

Trinity website: www.tlcgirard.org



Lenten Midweek Coffee and Dessert

Each Wednesday of Lent, we will have coffee and dessert after the midweek service. A sign-up sheet will be posted in the back of church.

March 17, 2010 7:00 pm

Silent Prayer (before worship)

Lord Jesus, I come into your presence tonight to remember and to praise you for the love and mercy that brought you to the cross to suffer and die for my sins. Fill my heart, soul, and mind with your love. May this hour of worship strengthen my devotion to you and my resolve to reach out to others with the love you have shown for me. Amen.

+ Lent Midweek 4+

“O Sacred Head Now Wounded”

March 10, 2010

“The Wound of Mockery”

+ SERVICE OF LIGHT +

Stand

- P** Now is the time of God's favor;
C **now is the day of salvation.**
P Turn us again, O God of our salvation,
C **that the light of Your face may shine on us.**
P May Your justice shine like the sun;
C **and may the poor be lifted up.**
P Joyous light of glory:
C **of the immortal Father; heavenly, holy, blessed Jesus Christ. We have come to the setting of the sun, and we look to the evening light. We sing to God, the Father, Son, and Holy Spirit: You are worthy of being praised with pure**

voices forever. **O Son of God, O Giver of life: the universe proclaims Your glory.**

Thanksgiving for Light

P We praise and thank You, O God, for You are without beginning and without end. Through Christ You are the creator and preserver of the whole world; but above all, You are His God and Father, the giver of the Spirit, and the ruler of all that is, seen and unseen. You made the day for the works of light and the night for the refreshment of our weakness. O loving Lord and source of all that is good, mercifully accept our evening sacrifice of praise. As You have conducted us through the day and brought us to night's beginning, keep us now in Christ; grant us a peaceful evening and a night free from sin; and at the end bring us to everlasting life through Christ, our Lord; through Him be glory, honor, and power to You in the Holy Spirit now and always and forever and ever.

C **Amen.**

Sit

+ PSALM 141 +

P Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

C **O Lord, I call to You; come to me quickly; hear my voice when I cry to You.**

P Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

C **Set a watch before my mouth, O Lord, and guard the door of my lips.**

P Let not my heart incline to any evil thing; let me not be occupied in wickedness with evildoers.

C **But my eyes are turned to You, O God; in You I take refuge. Strip me not of my life.**

P Glory be to the Father and to the Son and to the Holy Spirit;

C **as it was in the beginning, is now, and will be forever. Amen.**

P Let my prayer rise before You as incense, the lifting up of my hands as the evening sacrifice.

P Let us pray. Let the incense of our repentant prayer ascend before You, O Lord, and let Your loving-kindness descend on us that, with purified minds, we may sing Your praises with the Church on earth and the whole heavenly host and may glorify You forever.

C **Amen.**

+ Psalm132 +

- P** Arise, O LORD, and go to your resting place, you and the ark of your might.
- C** **Let your priests be clothed with righteousness, and let your saints shout for joy.**
- P** For the sake of your servant David, do not turn away the face of your anointed one.
- C** **The LORD swore to David a sure oath from which he will not turn back: “One of the sons of your body I will set on your throne.**
- P** If your sons keep my covenant and my testimonies that I shall teach them, their sons also forever shall sit on your throne.”
- C** **For the LORD has chosen Zion; he has desired it for his dwelling place:**
- P** “This is my resting place forever; here I will dwell, for I have desired it.
- C** **I will abundantly bless her provisions; I will satisfy her poor with bread.**
- P** Her priests I will clothe with salvation, and her saints will shout for joy.
- C** **There I will make a horn to sprout for David; I have prepared a lamp for my anointed.**
- P** His enemies I will clothe with shame, but on him his crown will shine.”

Hymn

O Sacred Head, Now Wounded

LSB 450

+ READINGS +

Readings From Holy Scripture

Jeremiah 20:7–18

⁷O LORD, you have deceived me, and I was deceived; you are stronger than I, and you have prevailed. I have become a laughingstock all the day; everyone mocks me. ⁸For whenever I speak, I cry out, I shout, “Violence and destruction!” For the word of the LORD has become for me a reproach and derision all day long. ⁹If I say, “I will not mention him, or speak any more in his name,” there is in my heart as it were a burning fire shut up in my bones, and I am weary with holding it in, and I cannot.

¹⁰For I hear many whispering. Terror is on every side! “Denounce him! Let us denounce him!” say all my close friends, watching for my fall. “Perhaps he will be deceived; then we can overcome him and take our revenge on him.”

¹¹But the LORD is with me as a dread warrior; therefore my persecutors will stumble; they will not overcome me. They will be greatly shamed, for they will not succeed. Their eternal dishonor will never be forgotten. ¹²O LORD of hosts, who tests the righteous, who sees the heart and the mind, let me see your vengeance upon them, for to you have I committed my cause. ¹³Sing to the LORD; praise the LORD! For he has delivered the life of the needy from the hand of evildoers.

¹⁴Cursed be the day on which I was born! The day when my mother bore me, let it not be blessed! ¹⁵Cursed be the man who brought the news to my father, “A son is born to you,” making him very glad. ¹⁶Let that man be like the cities that the LORD overthrew without pity; let him hear a cry in the morning and an alarm at noon, ¹⁷because he did not kill me in the womb; so my mother would have been my grave, and her womb forever great. ¹⁸Why did I come out from the womb to see toil and sorrow, and spend my days in shame?

P O Lord, have mercy on us.

C Thanks be to God

Reading

1 Peter 2:13–25

¹³Be subject for the Lord’s sake to every human institution, whether it be to the emperor as supreme, ¹⁴or to governors as sent by him to punish those who do evil and to praise those who do good. ¹⁵For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. ¹⁶Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. ¹⁷Honor everyone. Love the brotherhood. Fear God. Honor the emperor.

¹⁸Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. ¹⁹For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. ²⁰For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God. ²¹For to this you have been called, because Christ also suffered for you, leaving you an example, so that you might follow in his steps. ²²He committed no sin, neither was deceit found in his mouth. ²³When he was reviled, he did not revile in return; when he suffered, he did not threaten, but continued entrusting himself to him who judges justly. ²⁴He himself bore our sins in his body on the tree, that we might die to sin and live to righteousness. By his wounds you have been healed. ²⁵For you were straying like sheep, but have now returned to the Shepherd and Overseer of your souls.

P O Lord, have mercy on us.

C Thanks be to God

Reading

Matthew 27:24–31

²⁴So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, “I am innocent of this man’s blood; see to it yourselves.” ²⁵And all the people answered, “His blood be on us and on our children!” ²⁶Then he released for them Barabbas, and having scourged Jesus,

delivered him to be crucified.

²⁷Then the soldiers of the governor took Jesus into the governor’s headquarters, and they gathered the whole battalion before him. ²⁸And they stripped him and put a scarlet robe on him, ²⁹and twisting together a crown of thorns, they put it on his head and put a reed in his right hand. And kneeling before him, they mocked him, saying, “Hail, King of the Jews!” ³⁰And they spit on him and took the reed and struck him on the head. ³¹And when they had mocked him, they stripped him of the robe and put his own clothes on him and led him away to crucify him.

P In many and various ways, God spoke to His people of old by the prophets.

C But now in these last days, He has spoken to us by His Son.

Sermon “The Wound of Mockery” Matthew 27:24-31; 1 Peter 2:13-25; Jeremiah 20:7-18

+ CANTICLE +

Stand

Magnificat:

My Soul Rejoices

LSB # 933

Sit

Offering

+ PRAYER +

Stand

Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



L In peace let us pray to the Lord:



C Lord, have mercy.

P For the peace from above and for our salvation, let us pray to the Lord:

C Lord, have mercy.

P For the peace of the whole world, for the well-being of the Church of God, and for the

unity of all, let us pray to the Lord:

C **Lord, have mercy.**

P For this holy house and for all who offer here their worship and praise, let us pray to the Lord:

C **Lord, have mercy.**

P For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:

C **Lord, have mercy.**

P For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:

C **Lord, have mercy.**

P For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

C **Lord, have mercy.**

P For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

C **Lord, have mercy.**

P For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

C **Lord, have mercy.**

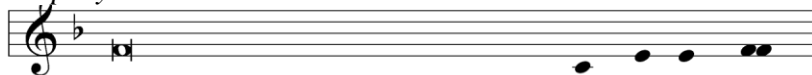
P For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

C **Lord, have mercy.**

P For . . . [*additional bids for prayer may be inserted here*] . . . let us pray to the Lord:

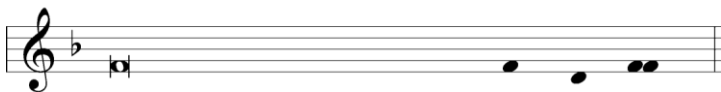
C **Lord, have mercy.**

The prayers then continue:



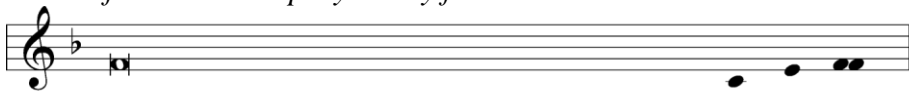
L For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

Common: **C** Al - le - lu - ia.
Lent: **C** Thanks be to God.

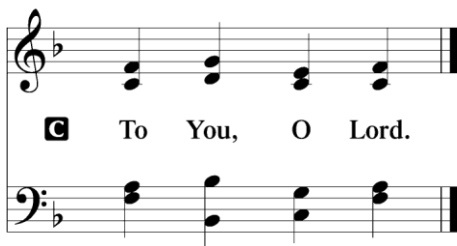


L Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



L Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



C To You, O Lord.

Collect For Peace

P O Lord God, the life of all the living, the light of the faithful, the strength of those who labor, the repose of the blessed dead, grant us a powerful night free from all disturbance that after a time of quiet slumber we may by Your goodness be endued in the new day with the guidance of Your Holy Spirit and enabled in peace to render thanks to You; through Jesus Christ, our Lord.

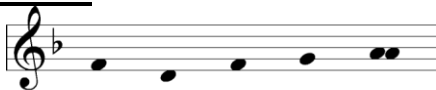
C Amen.

Lord's Prayer

P Taught by our Lord and trusting in His promises, we are bold to pray:

C **Our Father who art in heaven... forever and ever. Amen.**

Benedicamus

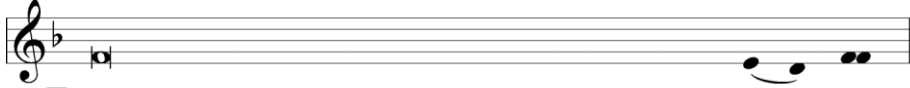


L Let us bless the Lord.



C Thanks be to God.

Benediction



P The almighty and merciful Lord,
the Father, the ✝ Son, and the Holy Spirit, bless and pre-serve you.



C A - men.

Closing Hymn

Abide with Me

LSB 878

Acknowledgments

Evening Prayer from Lutheran Service Book

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March 24, 2010	“The Wound of Abandonment” Matthew 27:35-50; Jeremiah 30:10-24; Hebrews 11:32 - 12:3
March 28, 2010	Palm Sunday “All For You” Mark 14:1-15:47; Philippians 2:5-11
April 1, 2010	Maundy Thursday “A Meal for the Wounded” Mark 14:12-26; 1 Corinthians 10:16-17; Exodus 24:3-11
April 2, 2010	Good Friday “The Lamb Slain for you”
April 2, 2010	Good Friday “Behold the Life-Giving Cross”
April 3, 2010	Easter Vigil “This is the Night”
April 4, 2010	Easter “True Hope” John 20:1-18; 1 Corinthians 5:6b-8
April 4, 2010	Easter “He is indeed Risen”