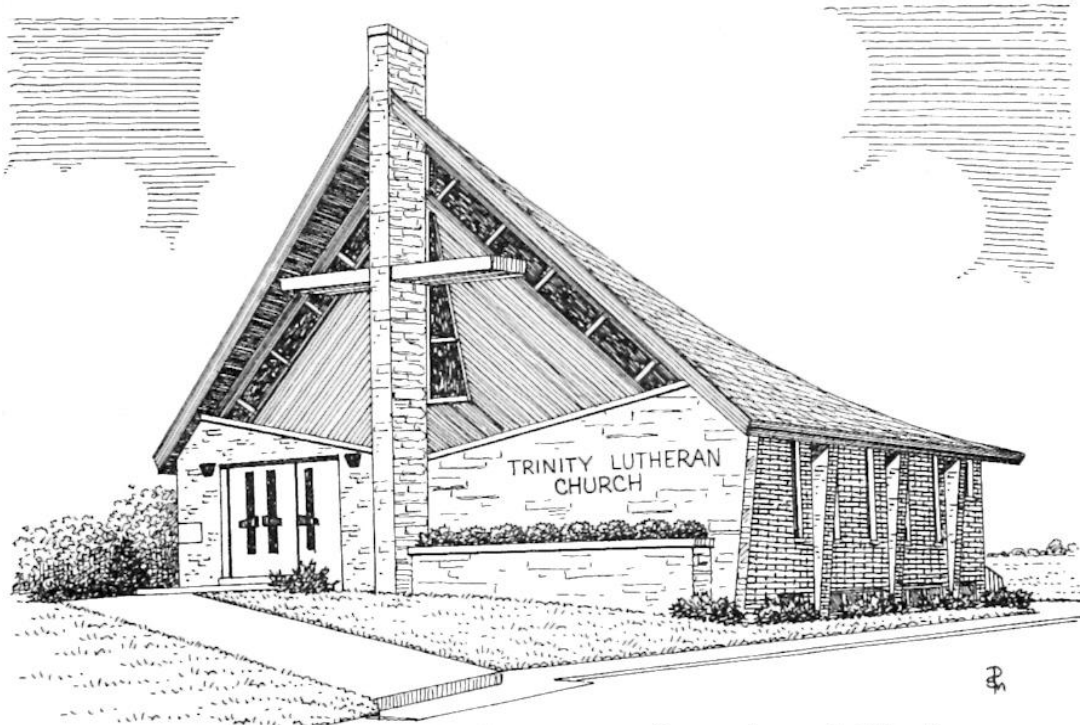


Trinity Evangelical Lutheran Church

Lutheran Church - Missouri Synod

“Tender Evangelical Loving Care

<http://www.tlcgirard.org>



INVOCABIT—THE FIRST SUNDAY IN LENT – February 20–21, 2010

Saturday, February 20, 2010

Sunday, February 21, 2010

Sunday, February 21, 2010

Sunday, February 21, 2010

TRINITY EVANGELICAL LUTHERAN CHURCH

32946 Route 4

Girard, IL 62640

Worship Service 5:30 p.m.

Sunday School & Bible Class 9:00 a.m.

Worship Service 10:00 a.m.

Adult Information Class 3:00 p.m.

Adult Information Class 3:00 p.m.

PASTOR KEITH GERUE

Parsonage: (217) 965 – 3736

Office: (217) 965 – 4816

Cell: (217) 725 – 8137

Collect of the Day

O Lord God, You led Your ancient people through the wilderness and brought them to the promised land. Guide the people of Your Church that following our Savior we may walk through the wilderness of this world toward the glory of the world to come; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Genesis 3:1–21

¹Now the serpent was more crafty than any other beast of the field that the LORD God had made.

He said to the woman, “Did God actually say, ‘You shall not eat of any tree in the garden’?”

²And the woman said to the serpent, “We may eat of the fruit of the trees in the garden, ³but God said, ‘You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.’” ⁴But the serpent said to the woman, “You will not surely die.

⁵For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” ⁶So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. ⁷Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

⁸And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. ⁹But the LORD God called to the man and said to him, “Where are you?” ¹⁰And he said, “I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself.” ¹¹He said, “Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?” ¹²The man said, “The woman whom you gave to be with me, she gave me fruit of the tree, and I ate.” ¹³Then the LORD God said to the woman, “What is this that you have done?” The woman said, “The serpent deceived me, and I ate.”

¹⁴The LORD God said to the serpent, “Because you have done this, cursed are you above all livestock and above all beasts of the field; on your belly you shall go, and dust you shall eat all the days of your life. ¹⁵I will put enmity between you and the woman, and between your offspring and her offspring; he shall bruise your head, and you shall bruise his heel.”

¹⁶To the woman he said, “I will surely multiply your pain in childbearing; in pain you shall bring forth children. Your desire shall be for your husband, and he shall rule over you.”

¹⁷And to Adam he said, “Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, ‘You shall not eat of it,’ cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. ¹⁹By the sweat of your face you shall eat bread, till you return to the ground, for out of it you were taken; for you are dust, and to dust you shall return.”

²⁰The man called his wife's name Eve, because she was the mother of all living. ²¹And the LORD God made for Adam and for his wife garments of skins and clothed them.

Gradual

Ps. 91:11–12

He will command his angels concerning you to guard you in all your ways.

On their hands they will bear you up, lest you strike your foot against a stone.

Epistle

2 Corinthians 6:1–10

¹Working together with him, then, we appeal to you not to receive the grace of God in vain.

²For he says,

“In a favorable time I listened to you, and in a day of salvation I have helped you.”

Behold, now is the favorable time; behold, now is the day of salvation. ³We put no obstacle in anyone's way, so that no fault may be found with our ministry, ⁴but as servants of God we commend ourselves in every way: by great endurance, in afflictions, hardships, calamities, ⁵beatings, imprisonments, riots, labors, sleepless nights, hunger; ⁶by purity, knowledge, patience, kindness, the Holy Spirit, genuine love; ⁷by truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; ⁸through honor and dishonor, through slander and praise. We are treated as impostors, and yet are true; ⁹as unknown, and yet well known; as dying, and behold, we live; as punished, and yet not killed; ¹⁰as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, yet possessing everything.

Verse

He who dwells in the shelter of the Most High will abide in the shadow of the Almighty.

He will cover you with his pinions, and under his wings you will find refuge.

When he calls to me, I will answer him; I will be with him in trouble.

With long life I will satisfy him and show him my salvation.

Holy Gospel

Matthew 4:1–11

¹Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. ²And after fasting forty days and forty nights, he was hungry. ³And the tempter came and said to him, “If you are the Son of God, command these stones to become loaves of bread.” ⁴But he answered, “It is written,

“‘Man shall not live by bread alone,

but by every word that comes from the mouth of God.’”

⁵Then the devil took him to the holy city and set him on the pinnacle of the temple ⁶and said to him, “If you are the Son of God, throw yourself down, for it is written,

“‘He will command his angels concerning you,’

and

“‘On their hands they will bear you up,

lest you strike your foot against a stone.”

⁷Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’”

⁸Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. ⁹And he said to him, “All these I will give you, if you will fall down and worship me.” ¹⁰Then Jesus said to him, “Be gone, Satan! For it is written, “‘You shall worship the Lord your God and him only shall you serve.’”

¹¹Then the devil left him, and behold, angels came and were ministering to him.

Daily Lectionary

Second Sunday in Lent

Genesis 16:1–9, 15—17:22; Mark 6:1–13

Monday

Genesis 18:1–15; Mark 6:14–34

Tuesday

Genesis 21:1–21; Mark 6:35–56

Wednesday

Genesis 22:1–19; Mark 7:1–23

Thursday

Genesis 24:1–31; Mark 7:24–37

Friday

Genesis 24:32–52, 61–67; Mark 8:1–21

Saturday

Genesis 27:1–29; Mark 8:22–38

Next Weeks Lessons: Reminiscere—The Second Sunday In Lent

Jacob wrestled with God; he would not let Him go until he received a blessing from Him. (Genesis 32:22–32) So it was with the Canaanite woman. Though Jesus seemed to ignore and reject her, yet she continued to call upon His name and look to Him for help. (Matthew 15:21–28) Even when the Lord called her a little dog, she held on to Him in faith and would not let Him wriggle out of His words: “Yet even the little dogs eat the crumbs which fall from their masters’ table.” This Gentile woman shows herself to be a true Israelite, who struggles with God and man in Christ and prevails. “O woman, great is your faith! Let it be to you as you desire.” This is the sanctifying will of God, (1 Thessalonians 4:1–7) to test your faith in order that it may be refined and strengthened. For tribulation produces perseverance; perseverance, character; character, hope. And hope in Christ does not disappoint. (Romans 5:1–5)

Collect

O God, our heavenly Father, seeing that of ourselves we have no strength, keep us both outwardly and inwardly that we may be defended from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament: Genesis 32:22–32 [Jacob wrestles with God]

Epistle: 1 Thessalonians 4:1–7 [God’s calls us to be holy]

Holy Gospel: Matthew 15:21–28 [Canaanite Woman’s faith]