

Sexagesima Sunday – February January 6–7, 2010

Saturday, February 6, 2010
Sunday, February 7, 2010
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Worship Service 5:30 p.m.
Sunday School & Bible Class 9:00 a.m.
Worship Service 10:00 a.m.
Adult Information Class 3:00 p.m.
Adult Information Class 3:00 p.m.

TRINITY EVANGELICAL LUTHERAN CHURCH
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Girard, IL 62640

PASTOR KEITH GERUE

Introit

Ps. 44:1–2, 7–8; antiphon: Ps. 44:23, 25a, 26a

Awake! Why are you sleeping, O Lord?

Rouse yourself! Do not reject us for ever!

For our soul is bowed down to the dust.

Rise up; come to our help!

O God, we have heard with our ears, our fathers have told us,

what deeds you performed in their days, in the days of old:

you with your own hand drove out the nations, but them you planted;

you afflicted the peoples, but them you set free.

But you have saved us from our foes

and have put to shame those who hate us.

In God we have boasted continually,

and we will give thanks to your name forever.

Collect of the Day

O God, the strength of all who put their trust in You, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Isaiah 55:10–13

¹⁰For as the rain and the snow come down from heaven and do not return there but water the earth, making it bring forth and sprout, giving seed to the sower and bread to the eater, ¹¹so shall my word be that goes out from my mouth; it shall not return to me empty, but it shall accomplish that which I purpose, and shall succeed in the thing for which I sent it. ¹²For you shall go out in joy and be led forth in peace; the mountains and the hills before you shall break forth into singing, and all the trees of the field shall

clap their hands. ¹³Instead of the thorn shall come up the cypress; instead of the brier shall come up the myrtle; and it shall make a name for the LORD, an everlasting sign that shall not be cut off.”

Gradual

Ps. 83:18, 13

[Let your enemies] know that you alone, whose name is the LORD, are the Most High over all the earth.

O my God, make them like whirling dust, like chaff before the wind.

Epistle

2 Corinthians 11:19—12:9

¹⁹For you gladly bear with fools, being wise yourselves! ²⁰For you bear it if someone makes slaves of you, or devours you, or takes advantage of you, or puts on airs, or strikes you in the face. ²¹To my shame, I must say, we were too weak for that!

But whatever anyone else dares to boast of—I am speaking as a fool—I also dare to boast of that. ²²Are they Hebrews? So am I. Are they Israelites? So am I. Are they offspring of Abraham? So am I. ²³Are they servants of Christ? I am a better one—I am talking like a madman—with far greater labors, far more imprisonments, with countless beatings, and often near death. ²⁴Five times I received at the hands of the Jews the forty lashes less one. ²⁵Three times I was beaten with rods. Once I was stoned. Three times I was shipwrecked; a night and a day I was adrift at sea; ²⁶on frequent journeys, in danger from rivers, danger from robbers, danger from my own people, danger from Gentiles, danger in the city, danger in the wilderness, danger at sea, danger from false brothers; ²⁷in toil and hardship, through many a sleepless night, in hunger and thirst, often without food, in cold and exposure. ²⁸And, apart from other things, there is the daily pressure on me of my anxiety for all the churches. ²⁹Who is weak, and I am not weak? Who is made to fall, and I am not indignant?

³⁰If I must boast, I will boast of the things that show my weakness. ³¹The God and Father of the Lord Jesus, he who is blessed forever, knows that I am not lying. ³²At Damascus, the governor under King Aretas was guarding the city of Damascus in order to seize me, ³³but I was let down in a basket through a window in the wall and escaped his hands.

¹I must go on boasting. Though there is nothing to be gained by it, I will go on to visions and revelations of the Lord. ²I know a man in Christ who fourteen years ago was caught up to the third heaven—whether in the body or out of the body I do not know, God knows. ³And I know that this man was caught up into paradise—whether in the body or out of the body I do not know, God knows—⁴and he heard things that cannot be told, which man may not utter. ⁵On behalf of this man I will boast, but on my

own behalf I will not boast, except of my weaknesses. ⁶Though if I should wish to boast, I would not be a fool, for I would be speaking the truth. But I refrain from it, so that no one may think more of me than he sees in me or hears from me. ⁷So to keep me from being too elated by the surpassing greatness of the revelations, a thorn was given me in the flesh, a messenger of Satan to harass me, to keep me from being too elated. ⁸Three times I pleaded with the Lord about this, that it should leave me. ⁹But he said to me, “My grace is sufficient for you, for my power is made perfect in weakness.” Therefore I will boast all the more gladly of my weaknesses, so that the power of Christ may rest upon me.

Holy Gospel

Luke 8:4–15

⁴When a great crowd was gathering and people from town after town came to [Jesus], he said in a parable:

⁵“A sower went out to sow his seed. And as he sowed, some fell along the path and was trampled underfoot, and the birds of the air devoured it. ⁶And some fell on the rock, and as it grew up, it withered away, because it had no moisture. ⁷And some fell among thorns, and the thorns grew up with it and choked it. ⁸And some fell into good soil and grew and yielded a hundredfold.” As he said these things, he called out, “He who has ears to hear, let him hear.”

⁹And when his disciples asked him what this parable meant, ¹⁰he said, “To you it has been given to know the secrets of the kingdom of God, but for others they are in parables, so that ‘seeing they may not see, and hearing they may not understand.’”

¹¹Now the parable is this: The seed is the word of God. ¹²The ones along the path are those who have heard. Then the devil comes and takes away the word from their hearts, so that they may not believe and be saved. ¹³And the ones on the rock are those who, when they hear the word, receive it with joy. But these have no root; they believe for a while, and in time of testing fall away. ¹⁴And as for what fell among the thorns, they are those who hear, but as they go on their way they are choked by the cares and riches and pleasures of life, and their fruit does not mature. ¹⁵As for that in the good soil, they are those who, hearing the word, hold it fast in an honest and good heart, and bear fruit with patience.

Daily Lectionary

February 7	Job 4:1–21; John 2:1–12
February 8	Job 5:1–27; John 2:13–25
February 9	Job 6:1–13; John 3:1–21
February 10	Job 6:14–30; John 3:22—4:6
February 11	Job 7:1–21; John 4:7–26
February 12	Job 8:1–22; John 4:27–45
February 13	Job 9:1–35; John 4:46–54

NEXT WEEKS LESSONS: QUINQUAGESIMA

The seeing are blind, while the one who is blind can see. (Lk 18:31–43) Jesus tells the twelve that He is going up to Jerusalem to suffer and die and rise again. But they cannot understand or grasp what He is saying. The meaning of His words is hidden from their sight. However, as Jesus makes His way up to Jerusalem, a blind man calls out to Him for mercy. This blind man sees that Jesus is the Messiah-Savior; for he calls Him “Son of David.” Indeed, Jesus is the Lord’s anointed, the keeper of sheep (1 Samuel 16:1–13) who goes to lay down His life for the sheep. He is the incarnate love of the Father who suffers long and is kind, who is not puffed up, who never fails us. (1 Corinthians 13:1–13) Jesus opens the eyes of the blind (Isaiah 35:3–7) to see Him not according to outward appearances of lowliness, but according to His heart of mercy and compassion. Those who behold Him thus by faith follow Him to the cross through death into life.

Collect:

O Lord, we implore You, mercifully hear our prayers, and, having set us free from the bonds of sin, defend us from all evil; for You live and reign with the Father and the Holy Spirit, one God, now and forever. Amen

Old Testament: 1 Samuel 16:1–13 [The anointing of David]

Epistle: 1 Corinthians 13:1–13 [The greatest of these is love]

Holy Gospel: Luke 18:31–43 [Healing of the blind man]