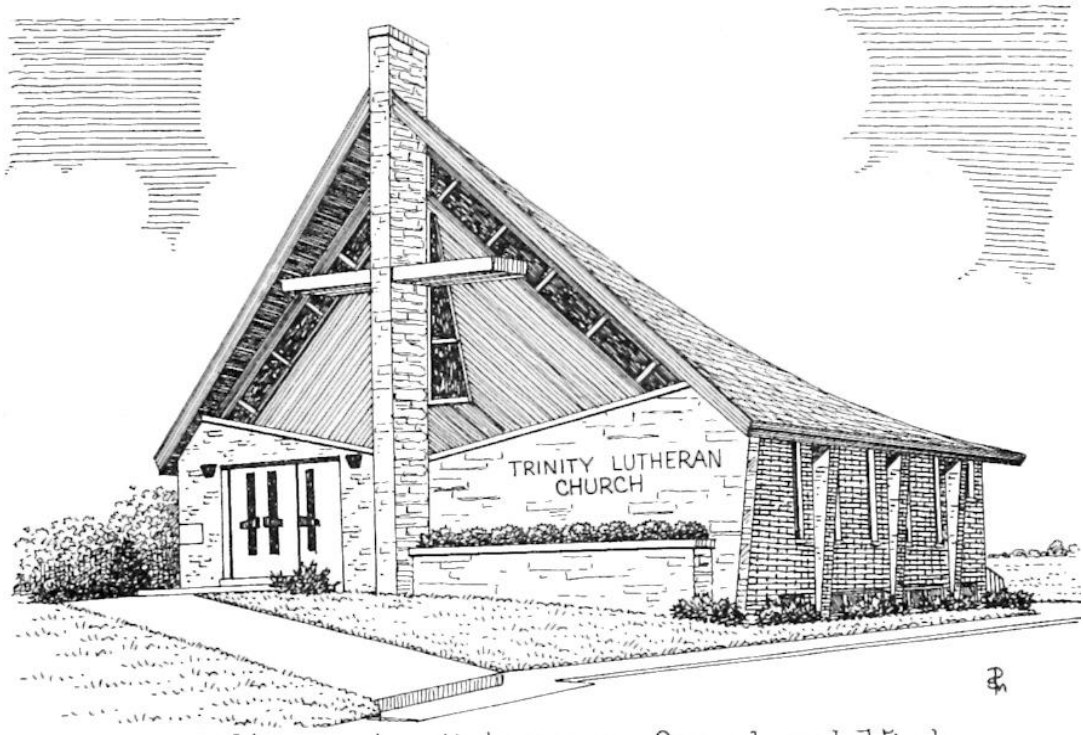


**Trinity Evangelical Lutheran Church  
Lutheran Church - Missouri Synod  
“Tender Evangelical Loving Care  
[www.tlcgirard.org](http://www.tlcgirard.org)**



**— SEPTUAGESIMA —  
January 30–31, 2010**

Saturday, January 30, 2010  
Sunday, January 31, 2010  
Sunday, January 31, 2010

Worship Service 5:30 p.m.  
Sunday School & Bible Class 9:00 a.m.  
Worship Service 10:00 a.m.

**TRINITY EVANGELICAL LUTHERAN  
CHURCH**  
32946 Route 4  
Girard, IL 62640

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## Introit

*Ps. 18:1–2a, 27, 32, 49; antiphon: Ps. 18:5–6a*

The cords of Sheol entangled me; the snares of death confronted me.

**In my distress I called upon the LORD. From his temple he heard my voice.**

I love you, O LORD, my strength. The LORD is my rock and my fortress and my deliverer,

**For you save a humble people, but the haughty eyes you bring down.**

[You have] equipped me with strength and made my way blameless.

**For this I will praise you, O LORD, among the nations, and sing to your name.**

## Collect of the Day

**O Lord, graciously hear the prayers of Your people that we who justly suffer the consequence of our sin may be mercifully delivered by Your goodness to the glory of Your name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Old Testament Reading: Exodus 17:1–7

<sup>1</sup>All the congregation of the people of Israel moved on from the wilderness of Sin by stages, according to the commandment of the LORD, and camped at Rephidim, but there was no water for the people to drink. <sup>2</sup>Therefore the people quarreled with Moses and said, “Give us water to drink.” And Moses said to them, “Why do you quarrel with me? Why do you test the LORD?” <sup>3</sup>But the people thirsted there for water, and the people grumbled against Moses and said, “Why did you bring us up out of Egypt, to kill us and our children and our livestock with thirst?” <sup>4</sup>So Moses cried to the LORD, “What shall I do with this people? They are almost ready to stone me.” <sup>5</sup>And the LORD said to Moses, “Pass on before the people, taking with you some of the elders of Israel, and take in your hand the staff with which you struck the Nile, and go. <sup>6</sup>Behold, I will stand before you there on the rock at Horeb, and you shall strike the rock, and water shall come out of it, and the people will drink.” And Moses did so, in the sight of the elders of Israel. <sup>7</sup>And he called the name of the place Massah and Meribah, because of the quarreling of the people of Israel, and because they tested the LORD by saying, “Is the LORD among us or not?”

## Gradual

*Ps. 107:20–21*

He sent out his word and healed them, and delivered them from their destruction.

Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

## Epistle: 1 Corinthians 9:24—10:5

<sup>24</sup>Do you not know that in a race all the runners compete, but only one receives the prize? So run that you may obtain it. <sup>25</sup>Every athlete exercises self-control in all things. They do it to receive a perishable wreath, but we an imperishable. <sup>26</sup>So I do not run aimlessly; I do not box as one beating the air. <sup>27</sup>But I discipline my body and keep it under control, lest after preaching to others I myself should be disqualified.

<sup>1</sup>I want you to know, brothers, that our fathers were all under the cloud, and all passed through the sea, <sup>2</sup>and all were baptized into Moses in the cloud and in the sea, <sup>3</sup>and all ate the same spiritual food, <sup>4</sup>and all

drank the same spiritual drink. For they drank from the spiritual Rock that followed them, and the Rock was Christ. <sup>5</sup>Nevertheless, with most of them God was not pleased, for they were overthrown in the wilderness.

### **Holy Gospel: Matthew 20:1–16**

<sup>1</sup>“For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. <sup>2</sup>After agreeing with the laborers for a denarius a day, he sent them into his vineyard. <sup>3</sup>And going out about the third hour he saw others standing idle in the marketplace, <sup>4</sup>and to them he said, ‘You go into the vineyard too, and whatever is right I will give you.’ <sup>5</sup>So they went. Going out again about the sixth hour and the ninth hour, he did the same. <sup>6</sup>And about the eleventh hour he went out and found others standing. And he said to them, ‘Why do you stand here idle all day?’ <sup>7</sup>They said to him, ‘Because no one has hired us.’ He said to them, ‘You go into the vineyard too.’ <sup>8</sup>And when evening came, the owner of the vineyard said to his foreman, ‘Call the laborers and pay them their wages, beginning with the last, up to the first.’ <sup>9</sup>And when those hired about the eleventh hour came, each of them received a denarius. <sup>10</sup>Now when those hired first came, they thought they would receive more, but each of them also received a denarius. <sup>11</sup>And on receiving it they grumbled at the master of the house, <sup>12</sup>saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ <sup>13</sup>But he replied to one of them, ‘Friend, I am doing you no wrong. Did you not agree with me for a denarius?’ <sup>14</sup>Take what belongs to you and go. I choose to give to this last worker as I give to you. <sup>15</sup>Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?’ <sup>16</sup>So the last will be first, and the first last.”

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### **Daily Lectionary**

<b>January 31</b>	Zechariah 10:1—11:3; 2 Timothy 3:1–18
<b>February 1</b>	Zechariah 11:4–17; 2 Timothy 4:1–18
<b>February 2</b> (Presentation of Our Lord)	Zechariah 12:1—13:9; Titus 1:1—2:6
<b>February 3</b>	Zechariah 14:1–21; Titus 2:7—3:15
<b>February 4</b>	Job 1:1–22; John 1:1–18
<b>February 5</b>	Job 2:1—3:10; John 1:19–34
<b>February 6</b>	Job 3:11–26; John 1:35–51

### **SEXAGESIMA**

The Sower sows the Seed of His Word. (Luke 8:4–15) This Word is living and powerful (Hebrews 4:9–13) to conceive new life in those who hear it. But the planting of Christ is attacked by the devil, the world, and the flesh. Satan snatches the Word away from hard hearts. The riches and pleasures of this life choke off faith. Shallow and emotional belief withers in time of temptation and trouble. But see how Christ bears this attack for us! Christ’s cross was planted in the hard and rocky soil of Golgotha. A crown of thorns was placed upon His head. Satan and His demons hellishly hounded and devoured Him. Yet, through His dying and rising again, He destroyed these enemies of ours. Jesus is Himself the Seed which fell to the ground and died in order that it might sprout forth to new life and produce much grain. In Him the weak are strong. (2 Corinthians 11:19 – 12:9) He is the Word of the Father which does not return void (Isaiah 55:10–13) but yields a hundredfold.

**Collect**

O God, because You know that we dare not put our trust in anything that we do, mercifully grant that by Your power we may be defended against all adversity; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Old Testament:** Isaiah 55:10–13 [The Word accomplishes its purpose]

**Epistle:** 2 Corinthians 11:19–12:9 [Boasting in infirmities]

**Holy Gospel:** Luke 8:4–15 [The Sower and the Seed]

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