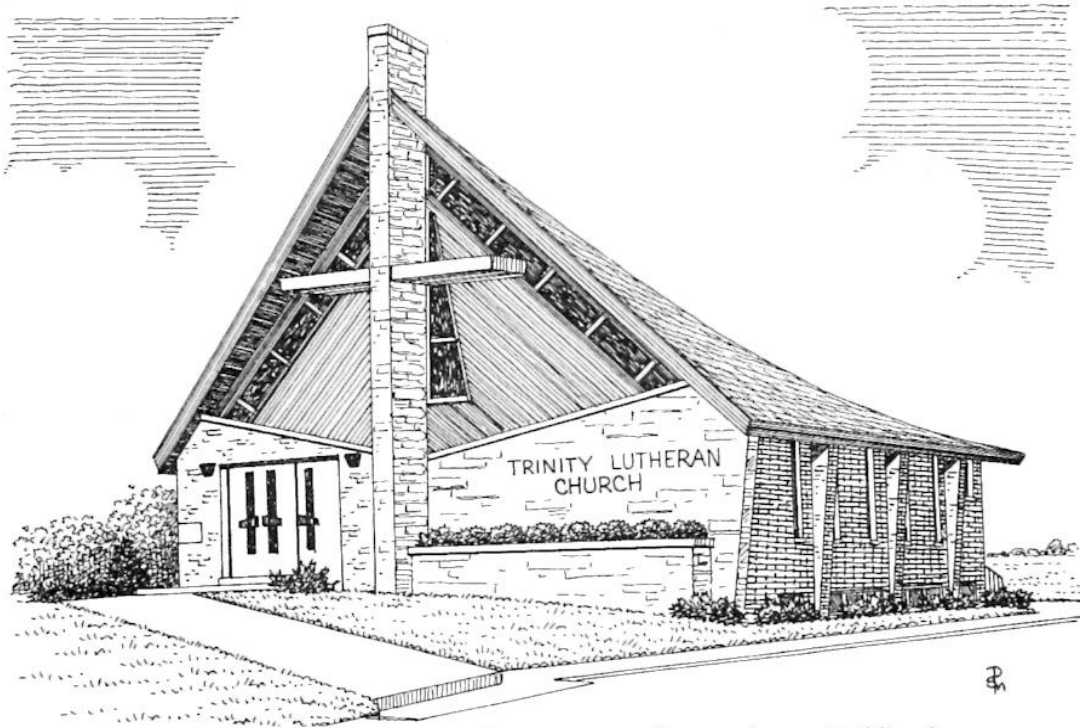


# Trinity Evangelical Lutheran Church

Lutheran Church - Missouri Synod

“Tender Evangelical Loving Care

<http://www.tlcgirard.org>



## The Transfiguration of Our Lord – January 23–24, 2010

Saturday, January 23, 2010

Sunday, January 24, 2010

Sunday, January 24, 2010

**TRINITY EVANGELICAL LUTHERAN CHURCH**

32946 Route 4

Girard, IL 62640

**PASTOR KEITH GERUE**

Parsonage: (217) 965 – 3736

Office: (217) 965 – 4816

Cell: (217) 725 – 8137

Worship Service 5:30 p.m.

Sunday School & Bible Class 9:00 a.m.

Worship Service 10:00 a.m.

Adult Information Class 3:00 p.m.

## Introit

*Ps. 84:1–2a, 4, 10–11; antiphon: Ps. 77:18b*

Your lightnings lighted up the world; the earth trembled and shook.

**How lovely is your dwelling place, O LORD of hosts! My soul longs, yes, faints for the courts of the LORD.**

Blessèd are those who dwell in your house, ever singing your praise!

**For a day in your courts is better than a thousand elsewhere. I would rather be a doorkeeper in the house of my God than dwell in the tents of wickedness.**

For the LORD God is a sun and shield; the LORD bestows favor and honor. No good thing does he withhold from those who walk uprightly.

**Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.**

## Collect of the Day

**O God, in the glorious transfiguration of Your beloved Son You confirmed the mysteries of the faith by the testimony of Moses and Elijah. In the voice that came from the bright cloud You wonderfully foreshowed our adoption by grace. Mercifully make us co-heirs with the King in His glory and bring us to the fullness of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Old Testament Reading: Exodus 34:29–35

<sup>29</sup>When Moses came down from Mount Sinai, with the two tablets of the testimony in his hand as he came down from the mountain, Moses did not know that the skin of his face shone because he had been talking with God. <sup>30</sup>Aaron and all the people of Israel saw Moses, and behold, the skin of his face shone, and they were afraid to come near him. <sup>31</sup>But Moses called to them, and Aaron and all the leaders of the congregation returned to him, and Moses talked with them. <sup>32</sup>Afterward all the people of Israel came near, and he commanded them all that the LORD had spoken with him in Mount Sinai. <sup>33</sup>And when Moses had finished speaking with them, he put a veil over his face.

<sup>34</sup>Whenever Moses went in before the LORD to speak with him, he would remove the veil, until he came out. And when he came out and told the people of Israel what he was commanded, <sup>35</sup>the people of Israel would see the face of Moses, that the skin of Moses' face was shining. And Moses would put the veil over his face again, until he went in to speak with him.

## Gradual

*Psalm 45:2a; 110:1*

You are the most handsome of the sons of men; grace is poured upon your lips.

**The LORD says to my Lord: “Sit at my right hand, until I make your enemies your footstool.”**

## Epistle: 2 Peter 1:16–21

<sup>16</sup>For we did not follow cleverly devised myths when we made known to you the power and coming of our Lord Jesus Christ, but we were eyewitnesses of his majesty.

<sup>17</sup>For when he received honor and glory from God the Father, and the voice was borne to him by the Majestic Glory, “This is my beloved Son, with whom I am well pleased,”

<sup>18</sup>we ourselves heard this very voice borne from heaven, for we were with him on the holy mountain. <sup>19</sup>And we have something more sure, the prophetic word, to which you will do well to pay attention as to a lamp shining in a dark place, until the day dawns and the morning star rises in your hearts, <sup>20</sup>knowing this first of all, that no prophecy of Scripture comes from someone’s own interpretation. <sup>21</sup>For no prophecy was ever produced by the will of man, but men spoke from God as they were carried along by the Holy Spirit.

## Holy Gospel: Matthew 17:1–9

<sup>1</sup>And after six days Jesus took with him Peter and James, and John his brother, and led them up a high mountain by themselves. <sup>2</sup>And he was transfigured before them, and his face shone like the sun, and his clothes became white as light. <sup>3</sup>And behold, there appeared to them Moses and Elijah, talking with him. <sup>4</sup>And Peter said to Jesus, “Lord, it is good that we are here. If you wish, I will make three tents here, one for you and one for Moses and one for Elijah.” <sup>5</sup>He was still speaking when, behold, a bright cloud overshadowed them, and a voice from the cloud said, “This is my beloved Son, with whom I am well pleased; listen to him.” <sup>6</sup>When the disciples heard this, they fell on their faces and were terrified. <sup>7</sup>But Jesus came and touched them, saying, “Rise, and have no fear.” <sup>8</sup>And when they lifted up their eyes, they saw no one but Jesus only.

<sup>9</sup>And as they were coming down the mountain, Jesus commanded them, “Tell no one the vision, until the Son of Man is raised from the dead.”

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## Daily Lectionary

**January 24** (St Timothy)

Joel 3:1–21; Romans 12:14—13:14

**January 25** (Conversion of St Paul) Zechariah 1:1–21; Romans 14:1–23

<b>January 26</b> (St Titus)	Zechariah 2:1—3:10; Romans 15:1–13
<b>January 27</b>	Zechariah 4:1—5:11; Romans 15:14–33
<b>January 28</b>	Zechariah 6:1—7:14; Romans 16:17–27
<b>January 29</b>	Zechariah 8:1–23; 2 Timothy 1:1–18
<b>January 30</b>	Zechariah 9:1–17; 2 Timothy 2:1–26

### **NEXT WEEKS LESSONS: SEPTUAGESIMA**

The people of Israel contended with the Lord in the wilderness. (Exodus 17:1–7) They were dissatisfied with His provision. In the same way, the first laborers in the vineyard complained against the landowner for the wage he provided them. (Matthew 20:1–16) They charged him with being unfair. But in fact he was not being unfair but generous. The Lord does not wish to deal with us on the basis of what we deserve but on the basis of His abounding grace in Christ. The first, those who rely on their own merits, will be last. “Their bodies were scattered in the wilderness.” But the last, those who rely on Christ, will be first. For Christ is the Rock. (1 Corinthians 9:24–10:5) He is the One who was struck and from whose side blood and water flowed that we may be cleansed of our sin. Therefore, “Let him who glories, glory in the Lord.” (Jeremiah 9:23–24)

#### **Collect**

O Lord, we implore You favorably to hear the prayers of Your people that we, who are justly punished for our offenses, may be mercifully delivered by Your goodness, for the glory of Your name; through Jesus Christ, Your Son, our Savior, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**Old Testament:** Exodus 17:1–7 [Water from the rock]

**Epistle:** 1 Corinthians 9:24–10:5 [Christ the spiritual Rock]

**Holy Gospel:** Matthew 20:1–16 [Laborers in the Vineyard]