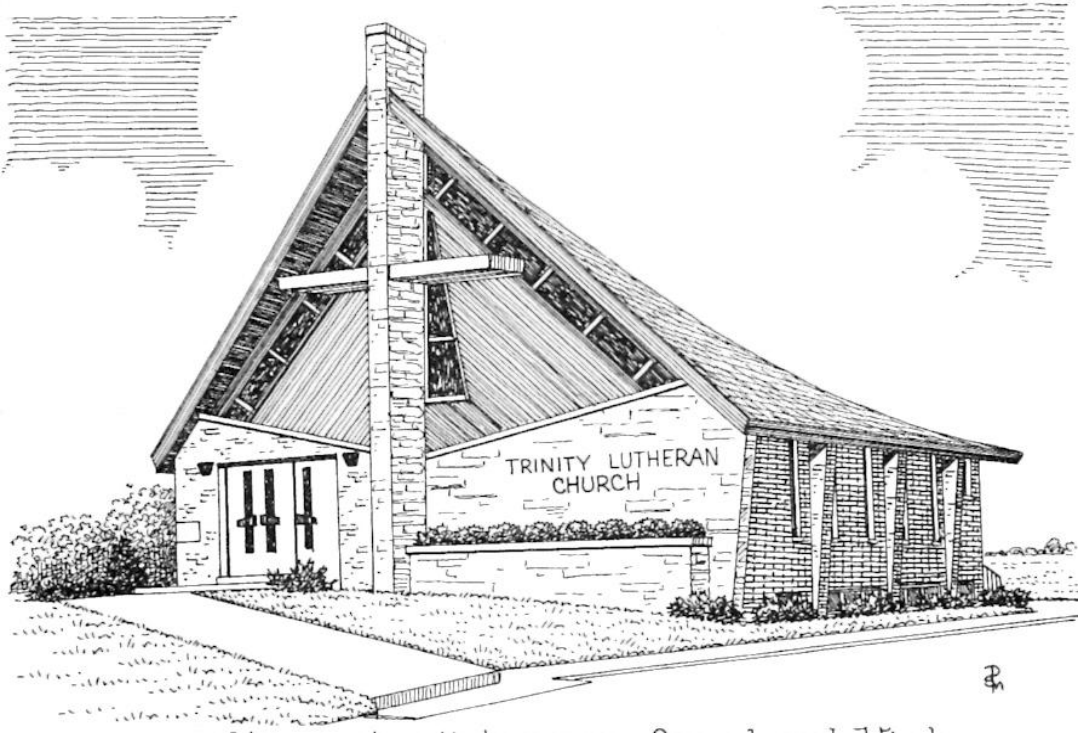


**Trinity Evangelical Lutheran Church  
Lutheran Church - Missouri Synod  
“Tender Evangelical Loving Care  
[www.tlcgirard.org](http://www.tlcgirard.org)**



**— THE SECOND SUNDAY AFTER EPIPHANY —  
January 16–17, 2010**

Saturday, January 16, 2010  
Sunday, January 17, 2010  
Sunday, January 17, 2010

Worship Service 5:30 p.m.  
Sunday School & Bible Class 9:00 a.m.  
Worship Service 10:00 a.m.

**TRINITY EVANGELICAL LUTHERAN  
CHURCH**  
32946 Route 4  
Girard, IL 62640

**PASTOR KEITH GERUE**  
Parsonage: (217) 965 – 3736  
Office: (217) 965 – 4816  
Cell: (217) 725 – 8137

## Introit

*Ps. 66:1–5, 20; antiphon: Ps. 66:4; 92:1*

All the earth worships you and sings praises to you; they sing praises to your name.

**It is good to give thanks to the LORD, to sing praises to your name, O Most High.**

Shout for joy to God, all the earth; sing the glory of his name; give to him glorious praise!

**Say to God, “How awesome are your deeds! So great is your power that your enemies come cringing to you.**

All the earth worships you and sings praises to you; they sing praises to your name.”

**Come and see what God has done: he is awesome in his deeds toward the children of man.**

Blessèd be God, because he has not rejected my prayer or removed his steadfast love from me!

## Collect of the Day

**Almighty and everlasting God, who governs all things in heaven and on earth, mercifully hear the prayers of Your people and grant us Your peace through all our days; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

## Old Testament Reading: Exodus 33:12–23

<sup>12</sup>Moses said to the LORD, “See, you say to me, ‘Bring up this people,’ but you have not let me know whom you will send with me. Yet you have said, ‘I know you by name, and you have also found favor in my sight.’” <sup>13</sup>Now therefore, if I have found favor in your sight, please show me now your ways, that I may know you in order to find favor in your sight. Consider too that this nation is your people.” <sup>14</sup>And he said, “My presence will go with you, and I will give you rest.” <sup>15</sup>And he said to him, “If your presence will not go with me, do not bring us up from here.” <sup>16</sup>For how shall it be known that I have found favor in your sight, I and your people? Is it not in your going with us, so that we are distinct, I and your people, from every other people on the face of the earth?”

<sup>17</sup>And the LORD said to Moses, “This very thing that you have spoken I will do, for you have found favor in my sight, and I know you by name.” <sup>18</sup>Moses said, “Please show me your glory.” <sup>19</sup>And he said, “I will make all my goodness pass before you and will proclaim before you my name ‘The LORD.’ And I will be gracious to whom I will

be gracious, and will show mercy on whom I will show mercy. <sup>20</sup>But,” he said, “you cannot see my face, for man shall not see me and live.” <sup>21</sup>And the LORD said, “Behold, there is a place by me where you shall stand on the rock, <sup>22</sup>and while my glory passes by I will put you in a cleft of the rock, and I will cover you with my hand until I have passed by. <sup>23</sup>Then I will take away my hand, and you shall see my back, but my face shall not be seen.”

## **Gradual**

*Ps. 107:20–21*

He sent out his word and healed them, and delivered them from their destruction.  
Let them thank the LORD for his steadfast love, for his wondrous works to the children of men!

## **Epistle: Ephesians 5:22–33**

<sup>22</sup>Wives, submit to your own husbands, as to the Lord. <sup>23</sup>For the husband is the head of the wife even as Christ is the head of the church, his body, and is himself its Savior. <sup>24</sup>Now as the church submits to Christ, so also wives should submit in everything to their husbands.

<sup>25</sup>Husbands, love your wives, as Christ loved the church and gave himself up for her, <sup>26</sup>that he might sanctify her, having cleansed her by the washing of water with the word, <sup>27</sup>so that he might present the church to himself in splendor, without spot or wrinkle or any such thing, that she might be holy and without blemish. <sup>28</sup>In the same way husbands should love their wives as their own bodies. He who loves his wife loves himself. <sup>29</sup>For no one ever hated his own flesh, but nourishes and cherishes it, just as Christ does the church, <sup>30</sup>because we are members of his body. <sup>31</sup>“Therefore a man shall leave his father and mother and hold fast to his wife, and the two shall become one flesh.” <sup>32</sup>This mystery is profound, and I am saying that it refers to Christ and the church. <sup>33</sup>However, let each one of you love his wife as himself, and let the wife see that she respects her husband.

## **Holy Gospel: John 2:1–11**

<sup>1</sup>On the third day there was a wedding at Cana in Galilee, and the mother of Jesus was there. <sup>2</sup>Jesus also was invited to the wedding with his disciples. <sup>3</sup>When the wine ran out, the mother of Jesus said to him, “They have no wine.” <sup>4</sup>And Jesus said to her, “Woman, what does this have to do with me? My hour has not yet come.” <sup>5</sup>His mother said to the servants, “Do whatever he tells you.”

<sup>6</sup>Now there were six stone water jars there for the Jewish rites of purification, each holding twenty or thirty gallons. <sup>7</sup>Jesus said to the servants, “Fill the jars with water.” And they filled them up to the brim. <sup>8</sup>And he said to them, “Now draw some out and

take it to the master of the feast.” So they took it. <sup>9</sup>When the master of the feast tasted the water now become wine, and did not know where it came from (though the servants who had drawn the water knew), the master of the feast called the bridegroom <sup>10</sup>and said to him, “Everyone serves the good wine first, and when people have drunk freely, then the poor wine. But you have kept the good wine until now.” <sup>11</sup>This, the first of his signs, Jesus did at Cana in Galilee, and manifested his glory. And his disciples believed in him.

---

### **Daily Lectionary**

<b>January 17</b>	Ezekiel 39:1–10, 17–29; Romans 7:21—8:17
<b>January 18</b> (Confession of St Peter)	Ezekiel 40:1–4; 43:1–12; Romans 8:18–39
<b>January 19</b>	Ezekiel 44:1–16, 23–29; Romans 9:1–18
<b>January 20</b>	Ezekiel 47:1–14, 21–23; Romans 9:19–33
<b>January 21</b>	Joel 1:1–20; Romans 10:1–21
<b>January 22</b>	Joel 2:1–17; Romans 11:1–24
<b>January 23</b>	Joel 2:18–32; Romans 11:25—12:13

### **NEXT WEEKS LESSONS: THE TRANSFIGURATION OF OUR LORD**

The Lord appeared to Moses in the light of the burning bush. (Exodus 3:1–14) Later Moses’ face would shine with the light of God’s glory when he came down from Mount Sinai. (Exodus 34:29–35) Now Moses and Elijah appear with Him who is the Light of Light Himself on the Mount of Transfiguration. (Matthew 17:1–9) Jesus’ glory as God shines with brilliant splendor in and through His human nature. By this epiphany, our Lord confirmed the prophetic word (2 Peter 1:16–21), revealing that He is the fulfillment of the Law and the Prophets. He manifested His majesty as the eternal Son of the Father. And He wonderfully foreshowed our adoption as sons. (Collect) For in this event we who have been baptized into Christ’s body are given a glimpse of the glory that we will share with Him in the resurrection on the Last Day.

### **Collect**

O God, who in the glorious transfiguration of Your only-begotten Son confirmed the mysteries of the faith by the testimony of the fathers and who, in the voice that came from the bright cloud, did in a wonderful manner foreshow the adoption of sons, mercifully make us co-heirs with the King of His glory and bring us to the enjoyment of our inheritance in heaven; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**Old Testament:** Exodus 34:29–35 [Moses' Shining Face]

**Epistle:** 2 Peter 1:16–21 [Eyewitnesses of His majesty]

**Holy Gospel:** Matthew 17:1–9 [Transfiguration of Jesus]