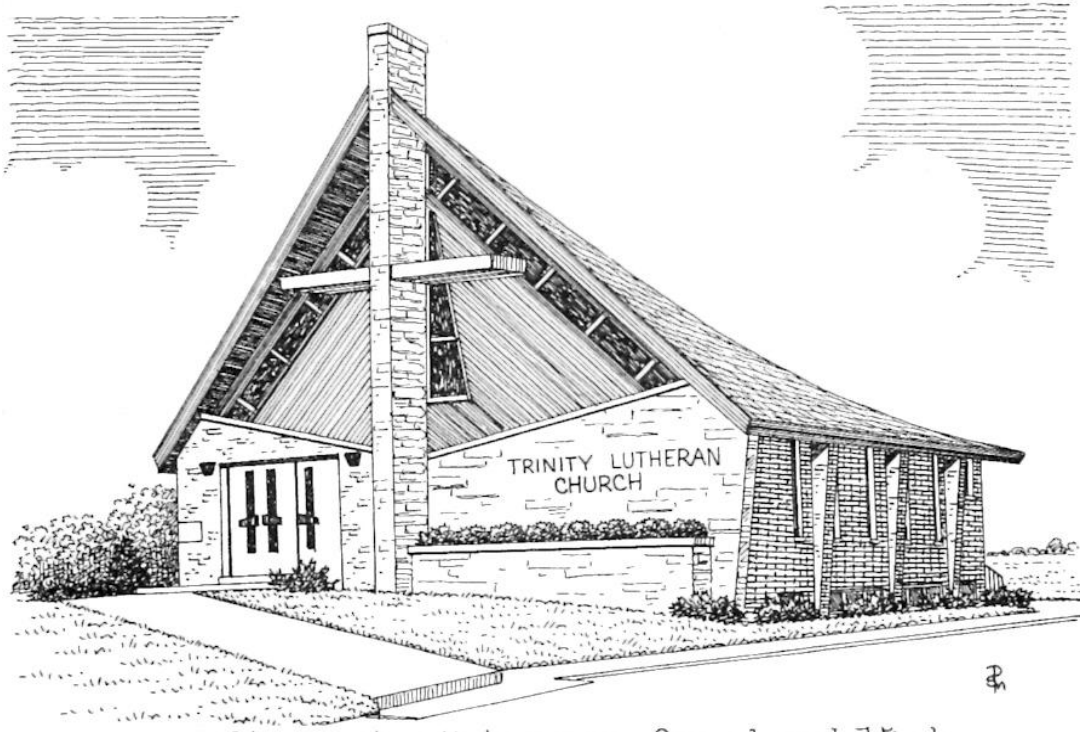


Trinity Evangelical Lutheran Church

Lutheran Church - Missouri Synod
"Tender Evangelical Loving Care"

www.tlcgirard.org



- THE TWENTY-THIRD SUNDAY AFTER TRINITY - **November 15-16, 2009**

Saturday, November 14, 2009

Sunday, November 15, 2009

Sunday, November 15, 2009

Sunday, November 15, 2009

Worship Service 5:30 p.m.

Sunday School & Bible Class 9:00 a.m.

Worship Service 10:00 a.m.

Adult Information Class 3:00 p.m.

TRINITY EVANGELICAL LUTHERAN CHURCH

32946 Route 4
Girard, IL 62640

PASTOR KEITH GERUE

Parsonage: (217) 965 - 3736

Office: (217) 965 - 4816

Cell: (217) 725 - 8137

Introit

Psalms 85:1, 7, 9, 11; antiphon: Jeremiah 29:11a, 12

I know the plans I have for you, declares the LORD, plans for wholeness and not for evil.

Then you will call upon me and come and pray to me, and I will hear you.

LORD, you were favorable to your land; you restored the fortunes of Jacob.

Show us your steadfast love, O LORD, and grant us your salvation.

Surely his salvation is near to those who fear him, that glory may dwell in our land.

Faithfulness springs up from the ground, and righteousness looks down from the sky.

I know the plans I have for you, declares the LORD, plans for wholeness and not for evil.

Then you will call upon me and come and pray to me, and I will hear you.

Glory be to the Father and to the Son and to the Holy Ghost; as it was in the beginning, is now, and ever shall be, world without end. Amen.

Collect of the Day

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O Lord, absolve Your people from their offenses that from the bonds of our sins, which by reason of our frailty we have brought upon ourselves, we may be delivered by Your bountiful goodness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament Reading

Proverbs 8:11–22

¹¹For wisdom is better than jewels, and all that you may desire cannot compare with her.

¹²“I, wisdom, dwell with prudence, and I find knowledge and discretion.” ¹³The fear of the LORD is hatred of evil. Pride and arrogance and the way of evil and perverted speech I hate. ¹⁴I have counsel and sound wisdom; I have insight; I have strength. ¹⁵By me kings reign, and rulers decree what is just; ¹⁶by me princes rule, and nobles, all who govern justly. ¹⁷I love those who love me, and those who seek me diligently find me. ¹⁸Riches and honor are with me, enduring wealth and righteousness. ¹⁹My fruit is better than gold, even fine gold, and my yield than choice silver. ²⁰I walk in the way of righteousness, in the paths of justice, ²¹granting an inheritance to those who love me, and filling their treasuries. ²²“The LORD possessed me at the beginning of his work, the first of his acts of old.”

Gradual

Psalms 44:7–8

You have saved us from our foes and have put to shame those who hate us.

In God we have boasted continually, and we will give thanks to your name forever.

Epistle

Philippians 3:17–21

¹⁷Brothers, join in imitating me, and keep your eyes on those who walk according to the example you have in us. ¹⁸For many, of whom I have often told you and now tell you even with tears, walk as enemies of the cross of Christ. ¹⁹Their end is destruction, their god is their belly,

and they glory in their shame, with minds set on earthly things. ²⁰But our citizenship is in heaven, and from it we await a Savior, the Lord Jesus Christ, ²¹who will transform our lowly body to be like his glorious body, by the power that enables him even to subject all things to himself.

Holy Gospel

Matthew 22:15–22

¹⁵Then the Pharisees went and plotted how to entangle [Jesus] in his talk.

¹⁶And they sent their disciples to him, along with the Herodians, saying, “Teacher, we know that you are true and teach the way of God truthfully, and you do not care about anyone’s opinion, for you are not swayed by appearances. ¹⁷Tell us, then, what you think. Is it lawful to pay taxes to Caesar, or not?” ¹⁸But Jesus, aware of their malice, said, “Why put me to the test, you hypocrites? ¹⁹Show me the coin for the tax.” And they brought him a denarius. ²⁰And Jesus said to them, “Whose likeness and inscription is this?” ²¹They said, “Caesar’s.” Then he said to them, “Therefore render to Caesar the things that are Caesar’s, and to God the things that are God’s.” ²²When they heard it, they marveled. And they left him and went away.

Hymn of the Day

“Who Trusts in God a Strong Abode”

TLH # 437

Distribution Hymns

“I Come, O Savior, to Thy Table”

TLH # 315

“Lord Jesus Christ, we Humbly Pray”

TLH # 314

Closing Hymn

“I Am Trusting Thee Lord Jesus”

TLH # 428

Daily Lectionary

November 15	Jeremiah 30:1–24; Matthew 26:57–75; <i>Revelation 15:1–8</i>
November 16	Jeremiah 31:1–17, 23–34; Matthew 27:1–10; <i>Revelation 16:1–21</i>
November 17	Jeremiah 33:1–22; Matthew 27:11–32;
November 18	Jeremiah 37:1–21; Matthew 27:33–56; <i>Revelation 17:1–18</i>
November 19	Jeremiah 38:1–28; Matthew 27:57–66
November 20	Dan 1:1–21; Matthew 28:1–20
November 21	Dan 2:1–23; Revelation 18:1–24

**NEXT WEEKS LESSONS:
THE SUNDAY OF THE FULFILLMENT**

“The day of the Lord so comes as a thief in the night” (1 Thessalonians 5:1–11). The arrival of the bridegroom will be sudden and unexpected. Therefore you are to be watchful and ready like the five wise virgins. “For you know neither the day nor the hour in which the Son of Man is

coming” (Matthew 25:1–13). The lamps are the Word of Christ. The oil in the lamps is the Holy Spirit, who works through the Word to create and sustain the flame of faith in Christ. The foolish are those who do not give proper attention to the working of the Holy Spirit in baptism, preaching, and the supper, and so their faith does not endure. The wise, however, are those who diligently attend to these gifts of the Spirit, and who therefore have an abundance of oil. The flame of faith endures to the end. By God’s grace they are received into the eternal wedding feast of the Lamb in His kingdom, the new heavens and the new earth created by the Lord for the joy of His people (Isaiah 65:17–25).

Collect

Almighty God, give us grace that we may cast away the works of darkness and put upon ourselves the armor of light, now in the fleeting time of this mortal life in which Your Son Jesus Christ came to visit us in great humility, that in the Last Day, when He shall come again in His glorious majesty to judge both the living and the dead, we may rise to life immortal; through the same Jesus Christ, Your Son, our Lord our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

Old Testament: Isaiah 65:17–25

Epistle: 1 Thessalonians 5:1–11

Holy Gospel: Matthew 25:1–13
