

Trinity Evangelical Lutheran Church
The Thirteenth Sunday after Trinity
August 28–29, 2010
Divine Service Setting 1

+ CONFESSION AND ABSOLUTION +

Hymn of Invocation: “*Blest Be the Tie That Binds*”
LSB 649
Confession and Absolution LSB 151

+ SERVICE OF THE WORD +

Introit *Ps. 74:1–2, 19b, 21b; antiphon: Ps. 74:20a, 21a, 22a, 23a*
Solo

Kyrie LSB 152-153
Hymn of Praise: This Is the Feast LSB 155
Salutation and Collect of the Day LSB 156

P Let us pray.

C **Almighty and everlasting God, give us an increase of faith, hope, and charity; and that we may obtain what You have promised, make us love what You have commanded; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.**

Old Testament Reading *2 Chronicles 28:8–15*

⁸The men of Israel took captive 200,000 of their relatives, women, sons, and daughters. They also took much spoil from them and brought the spoil to Samaria. ⁹But a prophet of the LORD was there, whose name was Oded, and he went out to meet the army that came to Samaria and said to them, “Behold, because the LORD, the God of your fathers, was angry with Judah, he gave them into your hand, but you have killed them in a rage that has reached up to heaven. ¹⁰And now you intend to subjugate the people of Judah and Jerusalem, male and female, as your slaves. Have you not sins of your own against the LORD your God? ¹¹Now hear me, and send back the captives from your relatives whom you have taken, for the fierce wrath of the LORD is upon you.”

¹²Certain chiefs also of the men of Ephraim, Azariah the son of Johanan, Berechiah the son of Meshillemoth, Jehizkiah the son of Shallum, and Amasa the son of Hadlai, stood up against those who were coming from the war ¹³and said to them, “You shall not bring the captives in here, for you propose to bring upon us guilt against the LORD in addition to our present sins and guilt. For our guilt is already great, and there is fierce wrath against Israel.” ¹⁴So the armed men left the captives and the spoil before the princes and all the assembly. ¹⁵And the men who have been mentioned by name rose and took the captives, and with the spoil they clothed all who were naked among them. They clothed them, gave them sandals, provided them with food and drink, and anointed them, and carrying all the feeble among them on donkeys, they brought them to their kinsfolk at Jericho, the city of palm trees. Then they returned to Samaria.

A This is the Word of the Lord.

C **Thanks be to God.**

Gradual Sung *Ps. 77:14–15*

Epistle *Galatians 3:15–22*

omitted for space

P This is the Word of the Lord.

C **Thanks be to God.**

Common Alleluia and Verse *LSB 156*

Holy Gospel

Luke 10:23–37

P The Holy Gospel according to St. Luke, the tenth chapter.

C **Glory to You, O Lord.**

²³Turning to the disciples [Jesus] said privately, “Blessed are the eyes that see what you see! ²⁴For I tell you that many prophets and kings desired to see what you see, and did not see it, and to hear what you hear, and did not hear it.” ²⁵And behold, a lawyer stood up to put him to the test, saying, “Teacher, what shall I do to inherit eternal life?” ²⁶He said to him, “What is written in the Law? How do you read it?” ²⁷And he answered, “You shall love the Lord your God with all your heart and with all your soul and with all your strength and with all your mind, and your neighbor as yourself.” ²⁸And he said to him, “You have answered correctly; do this, and you will live.” ²⁹But he, desiring to justify himself, said to Jesus, “And who is my neighbor?” ³⁰Jesus replied, “A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him and departed, leaving him half dead. ³¹Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³²So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³But a Samaritan, as he journeyed, came to where he was, and when he saw him, he had compassion. ³⁴He went to him and bound up his wounds, pouring on oil and wine. Then he set him on his own animal and brought him to an inn and took care of him. ³⁵And the next day he took out two denarii and gave them to the innkeeper, saying, ‘Take care of him, and whatever more you spend, I will repay you when I come back.’ ³⁶Which of these three, do you think, proved to be a neighbor to the man who fell among the robbers?” ³⁷He said, “The one who showed him mercy.” And Jesus said to him, “You go, and do likewise.”

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day: “*Jesus, Thy Boundless Love to Me*”
LSB 683

Sermon
Nicene Creed LSB 158

Prayer of the Church LSB 159

P Lord, in Your mercy,

C **hear our prayer.**

Offering

Offertory “*Let the Vineyards Be Fruitful*”
LSB 955

+ SERVICE OF THE SACRAMENT +

Preface LSB 160
Proper Preface LSB 161
Sanctus LSB 161
Prayer of Thanksgiving LSB 161
Lord’s Prayer LSB 162
The Words of Our Lord LSB 162
Pax Domini LSB 163
Agnus Dei LSB 163
Distribution

Distribution Hymns:

Let Us Ever Walk with Jesus LSB 685

Praise to the Lord, the Almighty LSB 790

Post-Communion: Canticle “Thank the Lord” LSB 164

Post-Communion Collect LSB 166

Benediction LSB 166

Closing Hymn: “*Stand Up, Stand Up for Jesus*”
LSB 660